

# UNOFFICIAL COPY

FORM NO 835  
February, 1985

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

90020280

DEPT-01 RECORDING \$16.25  
1:2225 15AM 11/27/89 11129100  
41863 # 24  
COOK COUNTY RECORDER

Above Space For Recorder Use Only

First Abstract Title Order # 32054 (1989)

KNOW ALL MEN BY THESE PRESENTS, that West Suburban Bank Carol Stream/Stratford Square 90020280

of the County of DuPage and State of Illinois for and in consideration of the payment of Assignments of Rents the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bruce and Janet Suffren (NAME AND ADDRESS) 316 Oakbrook Court Bartlett, Il. 60103

90020280

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Assignment of Rents it may have acquired in, through or by a certain Mortgage, bearing date the 29 day of January, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 88052080 of records, on page 88052079, to the premises therein described as follows, situated in the County of Cook, State of Illinois:

PARCELA ONE  
LOT 1 (EXCEPT THAT PART OF LOT 1 LYING EAST OF A STRAIGHT LINE BEING A POINT IN THE NORTHERLY LINE OF SAID LOT 1 THAT IS 106.00 FEET FROM THE NORTH EAST CORNER OF SAID LOT 1 THAT IS 105.1 FEET WEST, MEASURED ALONG SAID SOUTH LINE FROM THE SOUTH EAST CORNER OF SAID LOT 5 IN BARTLETT'S SUBDIVISION, A SUBDIVISION OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:  
ALL OF LOTS 12, 13, AND 14, (EXCEPT THE WEST 100 FEET OF SAID LOTS 13 and 14) IN BLOCK 5 IN BARTLETT'S SUBDIVISION, A SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL THREE: CONTAINED ON ATTACHED PAPER together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-34-408-022/06-34-408-020/06-34-408-024

Address(es) of premises: 211 Railroad Ave. Bartlett, Il. 60103

I Witness my hand and seal this 26th day of December 1989.

*Kevin J. Parker* (SEAL)  
Kevin J. Parker, as President  
*Michael P. Brosnahan SR.* (SEAL)  
Michael P. Brosnahan SR, Vice President

1600  
Drs  
Banc

This instrument was prepared by Christina Vogel 355 W. Army Trail Rd. Bloomingdale, Il. 60108 West Suburban Bank

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STATE OF Illinois

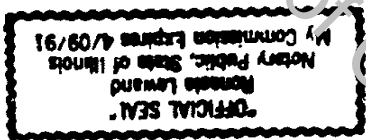
SS.

COUNTY OF DuPage

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin J. Acker personally known to me to be the \*\*\*\*\* President of West Suburban Bank Carol Stream/Stratford So. a Illinois corporation, and Michael P. Brosnahan, personally known to me to be the \*\*\*\*\* Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \*\*\*\*\* President and \*\*\*\*\* Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 26th day of December 1989.

[Signature]  
NOTARY PUBLIC



Commission Expires 4-9-91

90022280

4-5-91

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO

M. E. Hils, Bruce C. Saffern  
211 Redwood Ave  
Burdett 126 60103

Property of Cook County Clerk's Office

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PARCEL THREE:  
LOT 11 (EXCEPT THE SOUTH 25.0 FEET THEREOF) IN BLOCK 5, IN BARLETT'S  
SUBDIVISION OF THE NORTH EAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34  
TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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