Approved By | Chicago Title and Trust Co. | Chicago Real Estate Board

OR

RECORDER'S OFFICE BOBOX 333 - TH

(The Above Space For Recorder's Use Only) 1 7 3 3 3 3

(ADDRESS)

00.87. 016

| | THE | GRANTOR_ | _ Joseph Kn | ıse | *** | | | |
|----------|---|--|----------------------------|----------------|---------------|--|---------------------------|-------------------|
| | of the | City Lin considera | of Chicago | County | • | State of | Illinois | R S |
| | for and in consideration of TEN DOLLARS (\$10.00) DOLLARS, in hand paid, CONVEY Sand WARRANTS to PATRICK MORRIS and ANGELA SEGOBIANO | | | | | | | |
| | 1555 North Sandberg Terrace, Unit 201K, | | | | | | | TATE O |
| | of the City of Chicago County of Cook State of Illinois not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of in the State of Illinois, to wit: | | | | | | | |
| ~ | the County of in the State of Illinois, to wit: See attached legal | | | | | | | |
| | See attached legal | | | | | | | |
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| 39 | | | O AMERICA | INTO DUMP | · • | | | SE SE SE |
| 7 | | | £ | 16 1100 | • | | | VENUE PLANT |
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| | | _ | | Cuestina | 1 noures | 144 | | NE SIE |
| | - his is not homestead property PIN 17-04-218-043-1063 | | | | | | | N R |
| | | PIN 17-04-218) 043-1063 | | | | | | |
| | hereby t | hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of | | | | | | |
| | tenancy | ne State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint enancy forever. | | | | | | |
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| | | | 10 1000 | | | C | | |
| | PLEASE | Soster | H KRUSE | (Se | al) | 400 | (Seal) | |
| | TYPE NAME | Flori | | | • | 300 | ก | *** |
| | BELOW SIGNATURE | £(s) | | (Se | al) | | '(Seal) | |
| | State of Illinois, County of COOK ss., I, the undersigned, a Notary Public in | | | | | | | REAL E |
| | .77 | OSEPH KRUSI | | | State afores | aid, DO HEREBY | CEPTYY that | |
| _ | | CAL LAL | _ | wn to me to he | the same r | person whose no | ma CO | STATE OF STANK |
| NOT | PICHAR | 5. SROSSMAN | subscribed to | the foregoing | instrument | appeared before | me this day in | FIRO |
| MY | COMMISSION | EXP. JUNE 15 | , 19ju s rument as_ | his free | and volunta | ry act, for the us | ses and purposes | ANS |
| | Given und | ier my hand | and official seal, th | | | waiver of the rig | nt of homestead. | 3 0 |
| - 1 | | on expires | | | /// | | 10-30 | 10.00 I |
| | | | h | | | | NOTARY PUBLIC | <u> </u> |
| 5 | his instrument was prepared by RICHARD J. GROSSMAN, ESQ. 5 East Monroe Street; Suite 3910 | | | | | | | * * * * |
| C | nicago, | Illinois | ь0603 | | | ADDRESS OF PR | operty: arborn Parkway | 90021528 |
| | | | Unit 9G, C | | | | ois 60610 | |
| | AIL TO: | NAME BRI | LAN GRACH, ESQ. | 5Q. | | THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. | | ENT S |
| / M | | ADDRESS | 111-North Cou | nty Street | } | | | 28 € |
| | ų | CITY AND | Waukegan, Ill | inois 60085 | 5 | PATRICK MORRI | S (E) | NUMBER |
| ٥ | Þ | RECORDER'S | S OFFICE BORNA | aaa eer | | Same | | |

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UNOFFICIAL COPY

UNIT 9G IN 1339 NORTH DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1:

SUB-LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE NORTH 25 FOUT OF THE WEST 139.29 FEET (EXCEPT THAT PART THEREOF DEDICATED FOR TURGIC ALLEY AND ALSO EXCEPT THE 2 FEET LYING NORTH OF AND ADJOINING SAID ALLEY DEDICATED TO KATHERINE P. ISHAM) OF LOT 7 OF

BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS PARCEL 3:

SUB-LOT 6 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 30 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS

PARCEL 4:

THAT PART OF THE NORTH 25 FEET OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST LINE AND ITS NORTHERLY EXTENSION OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT 132784 RECORDED MAY 2, 1877 NOW VACATED AND LYING WEST OF THE SOUTHDRLY EXTENSION OF THE EAST LINE OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 OF BRONSON'S ADDITION TO CHICAGO AFORESAID, EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THAT PART DEDICATED BY SAID DOCUMENT 132784, IN COOK COUNTY, ILLINOIS

PARCEL 5:

THAT PART OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT 132784 (NOW VACATED) LYING NORTH OF THE SOUTH LINE OF THE NORTH 25 FEET OF LCT 7 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, P.OGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALL IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDONINIUM RECORDED AS DOCUMENT NO. 25383595; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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