Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK a corporation existing under the laws of the		
		13.25
the said	COOK COUNTY RECORDER EDERAL SAVINGS BANK	•
these presents to be signed by	py its .Vice President, and attested	
	₩	
By: Saux	Vice President Wice Secretary	
EBY CERTIFY that Edward D. Palas resident of the AVONDALE F	FEDERAL SAVINGS BANK	
, personally known to me to be the did to the foregoing instrument, appeared acknowledged that as such Vice signed and delivered the said instru	before me this day in person and severally President and Secretary, they ment of writing as .V.I.C.C President and ation and caused the corporate seal of said sursuant to authority given by the Board of eir free and voluntary act, and as the free	_
	The said Attest: Line under signed Line by the said corporation of the said corporation of the said corporation of said corporation and voluntary act and deed of said corporation as the said with the said corporation as the said corporati	AND CHRISTINE A. HONOMAN, HIS WIFE INDIGNAN AND CHRISTINE, AND CHRISTINE AND CHRISTINE, HONOMAN, HIS WIFE IND

Notary Public, State of Illinois
My Commission Expires 3/17/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

mail To.

THIS INSTRUMENT WAS PREPARED BY EDWARD D. PALASZ, VICE PAECID INT AVONDALE FEDERAL SAVINGS BAHK + 20 N. CLARK ST., CHICAGO, IL 60602

Kinderly 1

Rejease of Mortgage

AVONDALE FEDERAL SAVINGS BANK

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UNOFFICIAL COP

AVONDALE FEDERAL SAVINGS BANK CHICAGO, ILLINOIS 60618 2965 MILWAUKEE AVE Property of Cook County Clerk's Office

\$0621843

UNOFFICIAL COPY

Building No. 12, Unit No. 202, in Cloister Condominium as delineated on a survey of the following described real estate: Lots One (1) through Four (4) inclusive, in Bekta and O'Malley's consolidation of part of the South East quarter (SE 1/4) of Section 16, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium Ownership (hereinafter referred to as "Declaration") :excrede in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 25475180 together with its undivided percentage interest in the common elements as set forth in the Declaration.

PTN # 24-16-409-051-1138

EXHIBIT "A"

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