

KNOW ALL MEN BY THESE PRESENTS,

THAT I, AMERICAN NATIONAL BANK OF ARLINGTON HEIGHTS, a national banking association of the County of Cook and the State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto FIRST ILLINOIS BANK OF ARLINGTON HEIGHTS, AS TRUSTEE UNDER TRUST NO. AH1017, DATED THE 26TH DAY OF SEPTEMBER 1986, its heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain Mortgage and Assignment of Mortgage bearing date the 13th day of August, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Numbers 87477436 and 87477437, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 2 IN HELLEN ROAD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1981 AS DOCUMENT 25,930,606, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THE RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RL-343

DEPT-01 RECORDING \$13.25
T#3333 TRAN 6352 01/16/90 09:31:00
#0261 # C *-90-021881
COOK COUNTY RECORDER

90021881

Tax ID #02-23-114-026

Commonly known as: 260 EAST HELLEN ROAD, PALATINE, ILLINOIS 60067

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 22nd day of December, 1989.

PREPARED BY DMS
AMERICAN NATIONAL BANK
OF ARLINGTON HEIGHTS
ONE NORTH DUNTON
ARLINGTON HEIGHTS, IL 60006

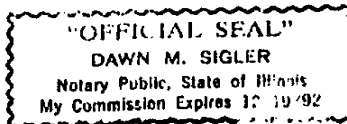
Paul A. Blake, President

John T. Mangan, Vice President

State of Illinois, County of Cook ss., I, the undersigned, a Notary Public, in and for said County and State, DO HEREBY CERTIFY THAT PAUL A. BLAKE AND JOHN T. MANGAN, personally known to me to be the PRESIDENT and VICE PRESIDENT of AMERICAN NATIONAL BANK OF ARLINGTON HEIGHTS, and whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as PRESIDENT and VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22nd day of December, 1989.

Dawn M Sigler
Notary Public



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UNOFFICIAL COPY

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