SIXTH MODIFICATION AGREEMENT

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This Sixth Modification of Secured Promissory Note and Mortgage, Security Agreement and Financing Statement (hereinafter referred to as the "Sixth Modification Agreement") made this 12th day of June, 1989 by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally but as Trustee under Trust Agreement dated September 11, 1984, and known as Trust Number 62192 (hereinafter referred to as "Mortgagor") and AUTUMN CHASE PARTNERSHIP, an Illinois general partnership (hereinafter with Mortgagor collectively referred to as "Borrower"), and KENNETH A. RAWSON AND THOMAS D. PHILIPSBORN, (hereinafter referred to as "Guarantors"), and WOODFIELD BANK, NOW KNOWN AS NBD WOODFIELD BANK (hereinafter referred to as Mortgagee").

WITNESSETH:

Whereas Borrower has executed and delivered to Mortgagee that certain Secured Promissory Note dated MAY 20, 1985, in the original principal amount of SIX HUNDRED SIXTY THOUSAND AND NO/100 DOLLARS (\$60,000.00) ("Note"), which Note is secured by a certain Mortgage, Security Agreement and Financing Statement of even date therewith, recorded on MAY 22, 1985, in the Recorder's Office of Cook County, Illinois, as Document Number 85-31152, and modified pursuant to Agreements recorded as Document Numbers 86-325276, 86-477052, 8/-486309, 88-454678 and 89-086897 (the "Mortgage") relating to the premises (the "Mortgaged Premises") therein described as follows to wit:

SEE ATTACHED EXHIBIT "A"

DEPT-01 RECORDING

631.00

Permanent Tax ID Nos.

06-27-100-018 (Parcel 1) 555 TRHN 1768 01/16/90 09:34:80 06-27-20(-013 (Parcel 2):109 # # #-70-021958

06-27-200-016 (Parcel 3) COOK COUNTY RECORDER

Address: Rte. 19 W. of Bartlett Rd., streamwood, IL

Whereas, pursuant to the terms of that certain Fourth Modification Agreement dated September 19, 1973 executed by Borrower, Guarantors and Mortgagee, which was recorded on October 4, 1988, in the Recorder's Office of Corn County, Illinois, as Document Number 88-454678 (the "Fourth Modification Agreement"), Mortgagee advanced to Borrower under the above referenced Note the sum of One Hundred Eighty-Five Thousand and No/100 Dollars (\$185,000.00) (the "Additional Advance") to be used by Borrower for the purposes set forth in the Fourth Modification Agreement, and

Whereas, the Note and Mortgage were executed and delivered to Mortgagee in connection with that certain Loan Agreement (the "Loan Agreement") dated May 20, 1985 executed by Borrower and Mortgagee, and

Whereas, the above referenced Note has been partially guaranteed by Guarantors under a certain written Guaranty (the "Guaranty") dated July 30, 1985 which was modified by a certain

DEPERARED BY AND MAIL TO:

Donna M. Shaw Schwartz & Freeman 401 North Michigan Avenue Suite 3400 Chicago, Illinois 60611

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Agreement executed by Guarantors on October 1, 1986 (the "Guaranty Modification"), and

Whereas, the Guaranty and Guaranty Modification were further modified by the Fourth Modification Agreement to provide that the Guarantors' joint and several liability under the Guaranty is in the amount of Three Hundred Five Thousand and No/100 Dollars (\$305,000.00), together with all costs and expenses including reasonable actorneys' fees incurred by Mortgagee in collecting said amount from Guarantors (all the foregoing being defined as the "Liabilities"), and that the Guarantors would not be released from their joint and several obligation to repay the Liabilities to Mortgagee until all of the Letters of Credit, issued by Mortgagee pursuant to paragraph II of the Loan Agreement, have been returned to Mortgagee, marked cancelled, by the Village of Streamwood and

Whereas, as of the present date there remains only that certain parcel of property and all improvements thereon still subject to the lien of the Mortgage as legally described in Exhibit "B" attached hereto (the "Remaining Property"), and

Whereas, as of June 12, 1989, One Hundred Eighty-Five Thousand and No/100 Pollars (\$185,000.00) of principal and all accrued interest were due and payable on the Note;

Whereas, Borrower, Quarantors and Mortgages have agreed to enter into this Modification Agreement.

Now, therefore, in consideration of the mutual covenants and conditions herein and for other cood and valuable consideration, the receipt and sufficiency of which is hereby acknowledged by all parties hereto, Borrower, Guarantors and Mortgagee agree that the Note, Mortgage and Loan Agreement shall be and are hereby modified as follows:

- 1. It is hereby acknowledged that as of the date hereof, the present aggregate total of the Letters of Credit (the "Letters of Credit") issued by Mortgagee pursuant to paragraph 11 of the Loan Agreement is Two Hundred Nineteer Thousand and Seventy-Seven and 74/100 Dollars (\$219,077.74, end that Borrower hereby acknowledges that said Letters of Credit have been properly issued in their present form and extended and amended by Mortgagee at Borrower's request and that any draws under said Letters of Credit by the beneficiary thereof shall, as provided for in the Loan Agreement, be added to the principal belance due under the Note and shall be secured by the Mortgage.
- 2. That the maturity date of the Note is hereby extended to January 12, 1990 (the "Maturity Date") and the Note, Mortgage and Loan Agreement are hereby modified to reflect said extended Maturity Date.
- 3. That on the Maturity Date, Borrower shall pay to Mort-gagee the then remaining principal balance of the Note, together with accrued interest calculated at the rate as set forth in the Note due through said date. The lien of the Mortgage, Guarantors' obligations under the Guaranty and Guaranty Modification, as modified by the Fourth Modification Agreement, however, shall remain unaffected until all of the Letters of Credit have been returned cancelled by the Village of Streamwood and Mortgagee's liability thereunder ceases.
- 4. The Guarantors hereby acknowledge and agree to the terms of the present Sixth Modification Agreement and reaffirm

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their obligations under the Guaranty Agreement, as modified by the Guaranty Modification and further modified by the Fourth Modification Agreement, as being in full force and effect and binding upon them.

- 5. Except for the modifications stated hereinabove, the Note, Mortgage and Loan Agreement are not otherwise changed, modified or amended.
- 6. This Agreement is executed by Trustee, not personally but as Trustee as aforesaid in the exercise of the power and authority conferred upon and vested in it as such Trustee (and Trustee hereby warrants that it possesses full power and authority to execute this instrument), and it is expressly understood and agreed that nothing herein contained shall be construed as creating any liability on Trustee personally to perform any covenant either express or implied herein contained, all such liability, if any, being expressly waived by every person now or hereafter thaiming any right or security hereunder.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

ATTEST:

By:

Its

covenant, undertaking or agreement of the Truetee in this instrument.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally, but as Trustee as aforesaid.

By:

This continuous executed by the under agreed transformer continued by the Color and Color and Proposed the Fower and authority conferred upon and vested out to come the Proposed transformers and dependent of the water store in a companies and a years that all of the water store in a common representations, expendents, undertakings and agreements become more than the original store to the Proposed are undertaken by it solely train agreement in the formation are undertaken by it solely train agreement by or shall at any time the insulation enforces the proposed training against the Trustee on account of any warranty, industriely, representation.

AUTUMN CHASE PARTNERSHIP, an Illinois general partnership

By: Stramwood Development Group, Ltd/, Its Managing Partner

By: Its Pres Can

Its:

NBD WOODFIELD BANK

A. L. Sk. VICE PRESIDE UT

(enneth A. Rayson (Guarantor)

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Thomas D. Philipsborn (Guarantor)

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| STATE OF ILLINOIS)) SS |
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| COUNTY OF COOK) |
| E. W. DOVENAN |
| said County, in the State aforesaid, DO HEREBY CERTIFY that STATE OF AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such appeared before |
| me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank not individually but as Trustee for the uses and purposes therein set forth. |
| GIVEN under my hand the Notarial Seal this |
| of 1989. |
| In Snewski |
| Notary Public |
| My Commission Expires: |
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| COUNTY | OF | COOK | ź |) | טט |

I. SINGRA BELVECIERE, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DETER E. CONNOTY, SENIOR LENGER OF NBD WOODFIELD BANK, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such DETER. ches

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BANDRABUYEDER
HOTEP PUBLIC STATE OF ILLINOIS
EY COMMISSION EXP. MAR. 12, 1991 <u>f. Connolly</u> appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand the Notarial Seal this $\frac{2/5+}{}$ day

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| STATE OF ILLINOIS) | ss | | |
|--|--|---|---|
| COUNTY OF COOK) | | | |
| I, SANDIP A and for said County, that Kennelh A. Kau DEVELOPMENT, GROUP, same person whose na as such and acknowledged tha as his own free and act of said Company Partners ip, an Illi purposes therein set GIVEN under my of Ocean or | LTD., who is persona me is subscribed to , appeared befit he signed and delivoluntary act and as as the Managing Partnois general partner forth. | Ily known to me the foregoing in ore me this day vered the said the free and vener of Autumn Clahip for the use | to be the natrument in person instrument oluntary |
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| 9 | Lanar | a Belvede | سعب |
| |) _x | Notary Public | |
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| STATE OF ILLINOIS) COUNTY OF COOK) | |
|--|---|
| I, SANDER BULLER for said County, in the State of KENNETH A. RAWSON, who is perso person whose name is subscribed appeared before me this day in signed and delivered the said | |
| Of Decretic 1989. | Sanara Belvelice Notary Public |
| | My Commission Expires: |
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| STATE OF ILLINOIS) OUNTY OF COOK) | |
|--|--|
| THOMAS D. PHILIPSBORN, who is same person whose name is subscappeared before me this day in signed and delivered the said voluntary act for the uses and | purposes therein set forth. |
| of December, 1989. | otarial Seal this 11 day |
| of Decomposity, 1989. | Sundra Belvelere Notary Public |
| 70 ₀ | Notary Public |
| | My Commission Expires: |
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BAHLBIT "A"

PARCEL 11 PARCEL 1:
This part of the Northwest Quarter (i) of the Northeast (i) of Section 27, Township 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois, described as follows:
Beginning at the Southwest corner of the Northwest Quarter (i) of the Northeast Quarter (i) of said Section 27; thence North 88 degrees, 53 minutes East, along the South line of said Northwest Quarter (i) of said Section 12 degrees, 36 minutes West, 192 feet; thence North 2 degrees, 36 minutes West, 192 feet; thence North 2 degrees, 36 minutes West, 192 feet; thence North 2 degrees, 36 minutes West, 192 feet; thence North 87 degrees, 47 minutes
South 87 degrees 74 minutes west, 255.76 feet; thence North 2 degrees, 36 minutes West, 710-72 feet to a point in the West Jim of the Northwest Quarter (i) of the Northwest Quarter (i) of said Section 27; thence of beginning; thence South elong said West line, 10b2.6 feet to the place of beginning; teacept from said Tract of Land that part thereof described as follows: Commencing at the Southwest corner of the Northwest Quarter (i) of the Northwest Quarter (i) of said Section 27; thence North 88 degrees, 53 minutes East, and istance of 570.00 feet; thence North 87 degrees, 24 minutes East, a distance of 270.00 feet; thence South 80 degrees, 35 minutes East, a distance of 40.0 feet; thence South 80 degrees, 53 minutes East, a distance of 40.0 feet; thence South 88 degrees, 33 minutes West, a distance of 40.0 feet; thence South 88 degrees, 33 minutes West, a distance of 40.0 feet; thence South 88 degrees, 33 minutes West, a distance of 40.0 feet; thence South 88 degrees, 33 minutes West, a distance of 40.0 feet; thence South 88 degrees, 33 minutes West, a distance of 40.0 feet; thence South 88 degrees, 33 minutes West, a distance of 40.0 feet; thence South 88 degrees, 33 minutes West, a distance of 40. 40. Tent: thence South 88 degrees, 33 196.51 rout to the place of beginning).

PARCLE 31 TARCLL 7:
That part of the Northwest Quarter (1) of the Northwest Guarter (1)
of Section 27, Township 41 North, Range 9 East of the Third Principal
moridian, described as follows: Commencing at the Southwest Corner
of the Northwest Overter (4) of the Northwest Quarter (4) of Section
27; thence Last along the South line of the Horthwest Quarter (4)
of the Northwest Quarter (1) of said Section, a distance of Suc. 9 feet fur a place of betinning; thence North at right angles with the last described course. I distance of Forty (40) feet; thence hast on a line parallel with the South line of the Northwest Quarter (1) of the Hartheast Quarter (1) of cald Section 27, a distance of 195. A fres; thence Borth O dog Des 17 manuses Vest to the center of 193.7 first; themse Hurth D disgrees 17 minutes West to the center of Irving Park Road; themse Northwesterly along the said senter line a distance of 158.66 feet; thense fouth 27 degrees 13 minutes West, a distance of 180.7 feet; thense North 37 degrees 47 minutes West, a distance of 475.7 feet to the West line of the Northwest Quarter (1) of the Horthest Quarter (4) of early Section 27; thense South along soid Mest line 1002.6 feet to the soithwest corner of said Horthwest Quarter (4) of the Northesst Quarter (4) of said Section 27; themse Loss along the South line of the Arrthwest Quarter (4) of the Horthwest Quarter (4) of said Section 27; the Rose Last along that part thereof described as follows: lickinning at the Southwest corner of the Northwest Cuerter (4) of Deginning tracepting that part thereof described as rossows:

Reginning At the Southwest corner of the Northwest Quarter (1) of
the Northwest Quarter (1) of said Section 27; theree forth the
degrees, 33 minutes East, along the South line of sort Horthwest

Quarter (1) of said Northeast Quarter (1), 504,9 feet; thence North

2 degree, 07 minutes Mest, Forty (40) feet; thence Hurin 30 degrees,

33 minutes East, 9,5 feet; thence Horth 2 degrees, 36 minutes West,

One Hundred Hinely-Two (192) feet; thence South 87 degrees, 34

minutes West, 755.76 feet; thence North 2 degrees, 36 minutes West, 805.78 feet; thence North 87 degrees, 47 minutes West, 714.27 feet to a point in the West line of the Horthwest Quarter (1) of the Horthwest Quarter (2) of the Horth of the place of beginning; thence South along send West line 3002.6 feet to the place of beginning; and excepting from send tract of land that part thereof described as fullows: Commencing at the Southwest corner of the Northwest Quarter (1) of the Northwest Quarter (2) of send Section 77; thence North 88 degrees, 53 minutes fast, along the South line of the Northwest Quarter (4) of the Northwest Quarter of South line of the Northwest Quarter (1) of the Northeast Quarter of said Section 27, a distance of 700.3 feet; thence North 00 degrees, 17 minutes West, a distance of 312.55 feet for the place of beginning; thence continuing North 00 degrees, 17 minutes West, 227.45 feet; thence continuing North 00 degrees, 17 minutes West, 227.45 feet; thence North 88 degrees, 17 minutes West, 214.0 feet; thence South 1 degree, 17 minutes East, 230.0 feet; thence North 89 degrees, 43 minutes Last, 209.83 feet to the place of beginning).

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That part of the Northwest Quarter (1) of the Northeast Quarter (1) of Section 27, Township 43 North, Range 9, East of the Third Principal Meridian, described as follows: Communing at the Southwest corner of anid Northwest Quarter, (1) of the Northaast Quarter (1) of said Section 27; thence N. BB -52'-41" E. along the South line of said Northwest Quarter (1) of the Northaast Quarter (2) of said Section 27, a distance of 504.9 feet (NBB'-53'E., 504.9 feet deed); thence N.1'-0/'-1""U., a distance of 40.00 feet (N.1'-07'W.,40.0 feet deed) thence N.1h'-52'-41"E. parallel with the South line of the Northwest Quarter (1) of the Northwest Quarter (2) of said Section 27, a distance of 195.2 feet (N.86'-53'E., 195.2 feet deed); thence N.U'-10'-31"U., a distance of 3035.77 feet (N.0'-17'W. deed) to a point in the center line of Irving Park Road and the place of beginning; thence 5,62'-40'-17"), along the center line of wald Irving Park Road and the place of beginning; thence 5,62'-40'-17"), along the center line of wald Irving Park Road and the place of beginning; thence 5,62'-40'-17"). along the center line of wald Irving Park Road and Section 27, a distance Road, a distance of 90.28 feet; thence 5.0°-16'-51"E.; a distance of 501.65 feet; thence N.88'-16'-50"W, a distance of 80.05 feet; thoare N.0°-10,51"W., a distance of 540.69 feet to the place of beginning, in Cook County, Illinois. Ox Cook County Clark's Office

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EXHIBIT "B"

Lot 47 of Autumn Chase, Unit 4, being a subdivision of part of the Northwest 1/4 of the Northeast 1/4 of Section 27, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

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