

UNOFFICIAL COPY
RELEASE
FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

P.I.N. #18-06-215-007

This instrument was prepared by Gail Perkins
for First Midwest Bank/ Illinois, National Association
50 W. Jefferson Street, Joliet, IL 60431

90021993

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, FIRST MIDWEST BANK/ ILLINOIS, NATIONAL ASSOCIATION _____,

for good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit claim unto _____
Stephen Janus and Catherine A. Janus, IL# 4149

of the County of Joliet, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date of the 1st day of January, A.D. 1989, and recorded in the Recorder's Office of Cook County, Illinois, on Document Number 89175533.

RECEIVED
COOK COUNTY RECORDER
RECEIVED JAN 10 1990 01/10/90 09:46:00
N5144 H 4149 4149-90-40211993
COOK COUNTY RECORDER

In Testimony Whereof, the said FIRST MIDWEST BANK/ ILLINOIS, NATIONAL ASSOCIATION, has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed by its Vice President and attested by its Assistant Vice President, this 3rd day of January, A.D. 1990.

FIRST MIDWEST BANK/ ILLINOIS, NATIONAL ASSOCIATION

By: Louise Ann McLaren Vice President

LOUISE ANN MCLAREN

ATTESTS:

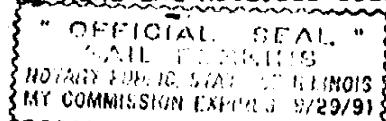
Steven P. Jamnik A-HP
STEVEN P. JAMNIK, ASSISTANT VICE PRESIDENT

90021993

STATE OF ILLINOIS)
COUNTY OF WILL)ss.

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Louise Ann McLaren, and Steven P. Jamnik, who are personally known to me to be the Vice President and Assistant Vice President, respectively, of First Midwest Bank/ Illinois, Nat'l Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth, and caused the Corporate Seal of said Bank to be thereto affixed.

Given under my hand and notarial seal this 3rd day of January, A.D. 1990



Gail Perkins
Notary Public

MAIL TO: Stephen Janus 4149 Forest Avenue Western Springs, IL 60558

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LEGAL DESCRIPTION: Section 100, 300, 300

THE NORTH HALF OF LOT 29 IN THOMAS RESUBDIVISION OF BLOCK 23 IN EAST HINSDALE, BEING A SUBDIVISION IN THE EAST HALF AND THE EAST HALF OF THE SOUTH WEST QUARTER NORTH OF RAILROAD OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

15000 ft. above sea level. The highest point in the state is Mount Evans, which rises to an elevation of 14,260 ft. above sea level.

Property of C.R. Smith Museum

ВОГЛАДОВА ДАНИТАН „СТОЛИЦА ВЪДЪУЩЕТО НА СЪВЕТСКИЯ МИР“

2025 RELEASE UNDER E.O. 14176

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and the rest of Central Asia and parts of Eastern Europe. It is also found in the Balkans, Southern Russia, and parts of Central Europe. The species is known from the following localities: Turkmenistan, Kazakhstan, Kyrgyzstan, Tajikistan, Uzbekistan, Turkmenistan, Afghanistan, Pakistan, India, China, Mongolia, Russia, and Central Europe.

0.4 to 20 μ b and less than 10 μ b (Table 1).

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