UNOFIF Setisfaction PY 90021188

And Release of Mortgage

Loan No. 20-450422-1

| CENTRAL FEDERAL | SAVINGS | AND LOAN | ASSOCIATIO | N OF CHICAGO |
|-----------------|---------|----------|------------|--------------|
| | | | | |

| CENTRAL FEDERAL SA a corporation existing under | VINGS AND LOAN AS | SSOCIATION OF States of Ame: | CHICAGO rica | |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| for and in consideration of of all the notes thereby see CONVEY, RELEASE and C | sured, and of the sum of or | ne dollar, the receipt | whereof is hereby ack | er mentioned, and the cancellation nowledged, does hereby REMISE, HT, His wife*** |
| >> | | | | |
| | Cook or demand whatsoever | and State of it may have acquir | Illi ed in, through or b | nois , all the y a certain Mortgage dated the |
| 16th day of | December | | | corded in the Recorder's Office of |
| Cook | County, in th | · | Illinois | , in book |
| of records, or | · | as document No. | 88 587 402 & 89 020 725 | , and a certain Assignment |
| of Rents dated the | day of | as accament, 170. | , 19 | , and recorded in the Recorder's |
| | 5 | the State of | | , in |
| Office of | | ounty, in the State of | | |
| book of recondescribed, as follows, to-wit: | ds, on rag: : | , as document No | • | , to the premises therein |
| | Ox | | | |
| in the Nort | Ruester and Riemers cheast 1/4 of the S Range 14, East of S Linois. | outheast 1/4 o | f Section 30, 1 | Township 1 |
| Commonly Kr P/R/E/I #14 | nown As: 2733 N. M 1-30-405-005-0000 | arshfield Ave. | , Chicago, IL | 60614 |
| situated in the city State of Illinoi appertaining. | | icago , together with with | , County of he appurtenances and | Cook and privileges thereunto belonging or |
| IN TESTIMONY WHEREO | F, the said corporation has | caused its corporate | to be hereto affix | ed, and has caused its name to be |
| signed to these presents by it | s Vice | President, and attest | ed W ANN | Secretally this |
| 12th day of | December | A.D., 19 | 89 . | HICAGO 27 |
| ATTEST: CENT | RAL FEDERAL SAVING | S AND LOAN AS | SOCIATION OF | HICAGO 🔀 |
| There is a second of |) | | 1 | 12 |
| Julian of | 180000EH | By | | Vice President |
| STATE OF / I | llinois | l, Marta 1 | B. Figueredo | the undersign a, a Notary Public |
| COUNTY OF | ook () | -, | o. I I guestedo | |
| in and for said County, in the | State aforesaid, DO HERE | BY CERTIFY THAT | . Ge | rald Haase |
| personally known to me to be | e the Vice Pro | esident of | OCIATION OF CH | ICAGO |
| a corporation, and | Barbara J. Nehr | personali | ly known to me to be | the |
| instrument, appeared before said instrument as such off | me this day in person and icers of said corporation a by the Board of Director | severally acknowleds and caused the corporations of said corporation | ged that as such office orate seal of said cor n as their free and vo | are subscribed to the foregoing rs, they signed and delivered the poration to be affixed thereto, luntary act, and as the free and |
| GIVEN under my hand and N | lotarial Seal this 12th | day of | December | , A.D. 19 89 |
| CENTRAL FETTER L SALVES | REPARED BY: 5 Mail | to | a la to Freque | OFFICIAL SEAL |
| 1601 West Belment A | AMD LDANM. Figuered | , - lo | Notary | Notary Public, State to My Commission Expires 5-1-93 |

For The Molection afostre owner, this release shall be filed with the recorder office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

ON COUNTY, ILLINOIS

ON COUNTY, ILLINOIS