

73 39581 C.K.

## UNOFFICIAL C

COP2Y 5

RELEASE OF MORTGAGE

Loan No. 3081-9:9

## 90021215

KNOW ALL MEN BY THESE PRESENTS THAT CHICAGO DISTRICT COUNCIL OF CARPENTERS PENSION FUND

for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

--Kevin F. Walsh Jr. and Mary E. Walsh, his wife------

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S/BECISTRARYS office of Cook County, Illinois as Document No. 26768702 and Assigned as Document No. 26879164 to the premises therein described to-wit.

LOT 86 IN SANDBURG GLEN, A PLANNED UNIT DEVELOPMENT, UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 15 OF THE NORTHWEST 16 AND PART OF THE WEST 15 OF THE NORTHEAST 16 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23-33-105-011



12920 E. Tanglewood, Palos Park, 11. 60464 -

IN TESTIMON? MEREOF, the said CHICAGO DISTRICT COUNCIL OF CARPENTERS PANSION FUND hath hereunto caused to be affixed, and these presents to be signed by its Administrator and attested to be its Assistant Administrator this

22nd

22nd

22nd

230

CHICAGO DISTRICT COUNCIL OF CARPENTERS PENSION FUND

Assistant Administrator

Administrator

Administrator

STATE OF ILLINOIS) county of cook )ss.

Commission expires: . .

I, the undersigned a Notary Public in and for said county and state, at hereby certify that Michael O'Grady, Administrator and Donald T. Dillon, Assistant Administrator personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their free and voluntary act for the used and purposes therein set forth.

GIVEN under my hand and official seal, this

29 day of Wecimber 1989 . Fatura A. Engl.

This document was prepared by: Chicago District Council of Carpenters Pension Fund 12 East Erie Street, Chicago, Illinois, 60611

Trial To: Kenen Walsh 13430 E Janglewood Palos Parl, Il GOHH.

"OFFICIAL SCAL"
Patricia A, Frient
Notary Public, this of Ethnis
My Commission Expires April 11, 1950