M 30.81-60

90021232

Know all Men by these Presents, That

LASALLE BANK LAKE VIEW, a corporation organized and existing under virtue of the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto HARRIS BANK HINSDALE as Trustee Under Trust Agreement dated July 27, 1987 and known as Trust Number L-1660 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand, whatever it may have acquired in, through or by a certain MORTGAGE dated September 14, 1988 and recorded in the Recorder's office of Cook County, Illinois as Document No. 88530590 and rerecorded in the Recorder's office of Cook County as Document No. 89186523 on April 26, 1989 and a certain ASSIC NEENT OF RENTS dated September 14, 1989 recorded in the Recorder's office of Cook County, Illinois as Document No. 88530591 and rerecorded in the Recorder's office of Cook County, Illinois as Document No. 89186524 on April 26, 1989 to the premises therein described as follows, to wit:

SEE EXHILIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IN WITNESS HEREOF, LASALLE BANK VES VIEW has caused its corporate seal to hereto affixed, and has caused its name to be signed by its Vice President and attested by its Assistant Vice Presider this 25th day of July

Vice President

90021232

Asst. Vice President

STATE OF ILLINOIS))SS. COUNTY OF COOK

I, the undersigned, A Novary Public in and for said County, in the state aforestid, DO HEREBY CERTIFY, Robert J. Mines Vice President of Robert L. Tamez LASALLE BANK LAKE VIEW and Assistant Vice President of said Bank, personally known to me to be the same persons income names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that he did affix the said corporate seal of said Bank to said instrument for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15 day of July , 1987.

HLOER

Notary Publ

Motary Public, State of Illinois or, Commission Expires 3/15/93

"OFFICIAL SEAL" Kathleen Cairns

MAIL TO: TOWN AND COUNTRY HOMES

125 W. 55th STREET .

CLARENDON HILLS, IL 60514

THIS INSTRUMENT WAS THEDERE. AND DRIFTED BY LASALLE BANK LAKE VIEW 3201 N. ASHLAND AVENUE CHICAGO, ILLINOIS 60657

KATHLEEN CAIRNS

UNOFFICIAL COPY

EXHIBIT A 0 2 1 2

DESCRIPTION PARCEL 1

That part of Lot 4 in Wellington Court, being a Subdivision of part of the West Half of the Northwest Quarter of Section 33, Township 41 North, Range 10 East of the Third Principal Meridian, according to the Plat thereof recorded December 29th, 1988 as Document No. 88 598 270 described as follows: Beginning at the Southeast corner of said Lot 4; thence South 88 degrees 16 minutes 50 seconds West along the Southerly line of said Lot 4 a distance of 0.46 feet; thence North 13 degrees 50 minutes 34 seconds West 153.00 feet to a point of a curve, being the Northerly line of said Lot 4; thence Easterly along the arc of said curve, being the Northerly like of Lot 4, being concave to the North, having a radius of 2d0.00 feet, having a chord bearing of North 58 degrees 02 minutes 36 seconds East for a distance of 14.27 feet to the Northeast corner of said Lot 4; thence South 30 degrees 00 minutes 00 seconds. East along the Easterly line of said Lot 4 a distance of 110.00 feet; thence South 45 degrees 05 minutes 31 seconds West along the Easterly line of said Lot 4 a distance of 43.68 feet; thence South 1 degree 43 minutes 10 second. East along the Easterly line of said Lot 4 a distance of 30.00 feet to the Place of Beginning; said parcel of land herein described contains 0.085 acres, more or less, in Cobb County, Illinois.

1269 Cranbrock Dr. Saharmburg. Al