PARTIAL RELEASE DEED

90021336

Know all Men by these Presents, That

LASALLE BANK LAKE VIEW, a corporation organized and existing under virtue of the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto HARRIS BANK HINSDALE as Trustee Under Trust Agreement dated July 27, 1987 and known as Trust Number L-1660 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand, whatever it may have acquired in, through or by a certain MORTGAGE dated September 14, 1988 and recorded in the Recorder's office of Cook County, Illinois as Document No. 88530590 and rerecorded in the Recorder's office of Cook County as Document No. 89186523 on April 26, 1989 and a certain ASSICNMENT OF RENTS dated September 14, 1989 recorded in the Recorder's office of Cook County, Illinois as Document No. 88530591 and rerecorded in the Recorder's office of Cook County, Illinois as Document No. 89186524 on April 26, 1989 to the premises therein described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IN WITNESS HEREOF, LASALLE BANK LAKE VIEW has caused its corporate seal to hereto affixed, and has caused its rame to be signed by its Vice President and attested by its Assistant Vice President this 1741 day of 1860 1981.

Attest

Vice President

Asst. Vice President

STATE OF ILLINOIS))ss. COUNTY OF COOK

I, the undersigned, A Notary Public in and for said County, in the state aforced, DO HEREBY CERTIFY, THAT Clare President of LASALLE BANK LAKE VIEW and Control Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that he did affix the said corporate seal of said Bank to said instrument for the uses and purposes therein set forth.

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"OFFICIAL STAL"	
K.	in Cairns
Netor	State of Plineir
My Committee	ala Expercs 5/15/93
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Given under my hand and Notarial Seal this $12^{1/2}$ day OF December _, 19<u>~</u>代 .

Notary Public

MAIL TO: TOWN AND COUNTRY HOMES

1603 16th St.

Oak Brook, IL 60521

THIS INSTRUMENT WAS PREPARED AND UNAFFED BY
LASALLE BANK LAKE VIEW

3201 N. ASHI AND AVENUE CHICAGO, ILLINOIS 60657

KATHLEEN THORNTON

RECORDER'S OFFICE BOX NO. $\frac{233}{}$

Dropurty address: 1139 Reger of Ch de have here, fil 60193

SEE UNOFFICIAL COPY

Property of Cook County Clark's Office

M.S. ISSE

UNOFFICIAL COPY

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EXHIBIT A

LEGAL DESCRIPTION PARCEL 4

That part of Lot 13 in Wellington Court, being a Subdivision of part of the West Half of the Northwest Quarter of Section 33, Township 41 North, Range 10 East of the Third Principal garidian, according to the Plat thereof recorded December 29th, 1988 as Document No. 88 598 270 described as Commercing at the most Northerly corner of said Lot, 13; thence South 36 degrees 40 minutes 00 seconds East along the Northeacterly line of said Lot 13 a distance of 113.50 feet for a Place of Deglowing; thence continuing South 36 degrees 40 minutes of seconds East along the Northeasterly line of said Lot 13 a distance of 21.47 feet; thence North 89 degrees 00 millutes 24 seconds West 165.85 feet to a point on a curve, being the Westerly line of said Lot (3) thence Northwesterly along the arc of said curve, being the Westerly line of Lot 13, being concave to the Southwest, having a radius of 60.00 feet, having a chord bearing of North 7 degrees 27 minutes 17 seconds West for a distance of 17,24 feet; thence South &7 degrees 00 minutes 24 seconds East 155.26 Meet to the Piuca of Beginning; said parcel of land herein described contains \$5.063 acres, more or less, in Cook County, Illigator 7 33100 000 7/0/4's Office

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