

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under the form.  
All warranties, including merchantability and fitness, are excluded.

90021369

90021369

15.00

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the PARKWAY BANK AND TRUST COMPANY

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TRUST DEED & ASSIGNMENT OF RENTS /hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO ATUT (NAME AND ADDRESS) # 39774, 33 N. La Salle, Chicago, Il. 60602

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED & ASSIGNMENT OF RENTS bearing date the 24th day of March, 1977, and recorded in the Recorder's Office of Du Page County, in the State of Illinois, in book 23 873 872 of records, on page 23 873 873, as document No. 23 873 873, to the premises therein described, situated in the County of Du Page, State of Illinois, as follows, to wit:

LOTS #5, 6,7 and 8 IN MICAJAH GLASSCOCK'S SUBDIVISION OF LOTS 8,9,10,11 and 12 IN BLOCK 21 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MAIL TO: Michael T. Solovey  
5050 N. Cumberland  
P.O. Box 517640  
Chgo, Ill 60656

PIN# 17-16-117-018-0000 and 17-16-117-019-0000

ADDRESS: 700 W. Van Buren, Chicago, Il.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PARKWAY BANK AND TRUST COMPANY

has caused these presents to be signed by its Asst. Vice President, and attested by its Loan Officer

Secretary, and its corporate seal to be hereto affixed, this 14th day of November, 19 89.

PARKWAY BANK AND TRUST COMPANY

By Gregory Bear Asst. Vice President  
Attest: Lea M. Kovatsis Loan Officer

This instrument was prepared by \_\_\_\_\_ (NAME AND ADDRESS)

4805  
HARW...

Case No. 7205684

90021369

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

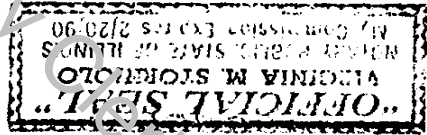
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County



*Virginia M. Storcello*  
\_\_\_\_\_  
NOTARY PUBLIC

GIVEN under my hand and my seal this 14th day of November 19 89

I, \_\_\_\_\_, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_  
personally known to me to be the \_\_\_\_\_ Asst. Vice \_\_\_\_\_ President of the \_\_\_\_\_  
\_\_\_\_\_ a corporation, and \_\_\_\_\_ personally  
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such \_\_\_\_\_ Vice \_\_\_\_\_ President and \_\_\_\_\_ Secretary they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of \_\_\_\_\_ Directors \_\_\_\_\_ of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS. }

69312006