

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office 1401 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

**90-022462**

**RELEASE OF MORTGAGE**

Loan No. 654304-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **PEDRO DE LA TORRE & MARIA DE LA TORRE, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **25438366** to the premises therein described to-wit:

LOT 20 IN E.A. CUMMINGS LAWNDALE SUB, BEING A RESUB OF LOTS 1-48 INCLU, IN BLK 3 AND LOTS 1-46, INCLU., IN BLK 4 IN GEORGE W. CASS SUB OF THE W 1/2 OF THE E 1/4 OF THE NW 1/4 OF SEC. 35, T 39 N, R 13, E OF THE 3RD P.M. (EX. THE N 100 FT OF THE S 1/2) IN COOK CO., ILLINOIS.

- DEPT-01 #13.25
- T07777 TRAN 7600 01/16/90 10:13:00
- 06452 F \*-90-022462
- COOK COUNTY RECORDER

Property Address: 3241 S. RIDGEWAY AVE., CHICAGO, IL. 60623  
Permanent Index Number: 16 30 13 014 0000

**90022462**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 19 day of DECEMBER, 19 89

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

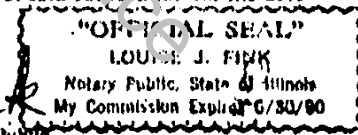
Attest: *Dorethy Hawron*  
Loan Servicing Officer

By: *James J. Fink*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed therein pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



*Louise J. Fink*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
**LOUISE FINK**  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Recorder's Box No. \_\_\_\_\_  
Mail to:  
PEDRO DE LA TORRE  
3241 S. RIDGEWAY AVE.  
CHICAGO, IL. 60623



UNOFFICIAL COPY

30-055403

Property of Cook County Clerk's Office

5/19/2011

9/11/22/11/2