

UNOFFICIAL COPY

THIS INSTRUMENT WITNESSETH: That JACK KEMP, ... Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to:

NADER FOROUZI AND IRANDOKHT, FOROUZI, AS JOINT TENANTS.

90022709

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

SEE ATTACHED EXHIBIT "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 24th day of December, 1984 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development Federal Housing Commissioner

Marie A. Rankin

Hazel McLemore

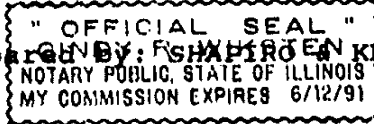
Virginia Chambers

Acting Chief Property Officer HUD Regional Office, Chicago

STATE OF ILLINOIS) SS. COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Hazel McLemore who is personally well known to me to be the duly-appointed, ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 12-24-84, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 27th day of December 1984



This Deed prepared by: F. SHAPIRO, 100 N. LaSalle, Chicago, IL

Return to: Ed Voe

Send Subsequent Tax Bills to:

2711 W. Lawrence Chicago, IL

932 Wodge Cicero, IL

File # H-4372

FHA # 131-318141-203

1/20/89 Lisa Cordova

NOTICE OF EXEMPTION CITY OF CHICAGO

City Clerk

1/2

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PROPERTY

30022709

Property of Cook County Clerk's Office

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1305

60722006

P. I. 10-24-123-061
Common address: 932 Dodge

60722006

GRANT'S ADDITION TO EVANSTON AFORESAID, IN COOK COUNTY, ILLINOIS,
THAT PART THEREOF FALLING IN PARCEL 1 AND PARCEL 2 AFORESAID) IN
ANGLES OF LOTS 1 TO 4, INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 8 (EXCEPT
THE SOUTH 5.0 FEET OF THE NORTH 139.88 FEET, AS MEASURED AT RIGHT

ALSO
ADDITION TO EVANSTON, AFORESAID,
LOTS 1 TO 4, INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 8 IN GRANT'S
LOT 1), EXCEPT THE NORTH 134.88 FEET AS MEASURED AT RIGHT ANGLES OF
LOT 1) OF THE EAST 148.22 FEET (AS MEASURED ALONG THE NORTH LINE OF
THE WEST 3.0 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF

ALSO
AFORESAID,
FALLING IN PARCEL 1 AFORESAID) IN GRANT'S ADDITION TO EVANSTON,
INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 8 (EXCEPT THAT PART THEREOF
THE SOUTH 10.0 FEET, AS MEASURED AT RIGHT ANGLES OF LOTS 1 TO 4,

COOK COUNTY RECORDER

15844 A * 90-022709

ACROSS:
FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND
RECORDED NOVEMBER 17, 1969 AS DOCUMENT 21014762;
GEORGE BLOCK AND FAITH BLOCK, HIS WIFE DATED AUGUST 1, 1969 AND

TRUST AND SAVINGS BANK, AS TRUSTEE, KNOWN AS TRUST NUMBER 713 TO
A CORPORATION OF ILLINOIS AND AS CREATED BY THE DEED FROM WHEELING
JANUARY 13, 1964 AS DOCUMENT 19020637 MADE BY DOD-LEE BUILDERS, INC.,
OF EXHIBIT 1 HERETO ATTACHED DATED DECEMBER 2, 1963 AND RECORDED
PARCEL 3:
EASMENTS AS SET FORTH IN THE DECLARATION AND PAGES 1 TO 4 INCLUSIVE

60722006

THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF
GRANT'S ADDITION TO EVANSTON, BEING THE EAST 2/3 OF THE SOUTH 1/2 OF
18.54 FEET, EAST OF THE NORTH WEST CORNER OF SAID LOT IN BLOCK 8 IN
ANGLES TO THE NORTH LINE OF SAID LOT 1 FROM A POINT ON SAID NORTH LINE

PARCEL 2:
THE SOUTH 17.50 FEET OF THE NORTH 152.38 FEET, BOTH MEASURED AT RIGHT
ANGLES TO THE NORTH LINE, ALL BEING OF THAT PART OF LOTS 1 TO 4,
INCLUSIVE, TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN AT RIGHT

PARCEL 1:
THAT PART OF LOTS 1 TO 4, INCLUSIVE, TAKEN AS A TRACT, LYING EAST OF A
LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 1 FROM A
POINT ON SAID NORTH LINE 18.54 FEET EAST OF THE NORTH WEST CORNER OF
SAID LOT (EXCEPTING THEREFROM THE NORTH 134.88 FEET, AS MEASURED AT
RIGHT ANGLES TO THE NORTH LINE, AND EXCEPTING ALSO THE WEST 92.24 FEET
AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) IN BLOCK 8 IN
GRANT'S ADDITION TO EVANSTON, BEING THE EAST 2/3 OF THE SOUTH 1/2 OF
THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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