

# UNOFFICIAL COPY

V.A. Form 26-6410-4, Jul 1981  
Section 1820, Title 38, U.S.C.

90022712  
ILLINOIS  
28-2-0-449562

THIS INDENTURE, Made this 12TH

day of DECEMBER

, 19 89

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

LOUIS PRESTA

AND JEANINE PRESTA

(HUSBAND AND WIFE, AS JOINT TENANTS)

1440 SOUTH 49TH AVENUE  
of the CICERO  
ILLINOIS, 60660  
and State of ILLINOIS

, in the County of COOK  
, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of COOK, Illinois, to wit:

LOT 21 IN BLOCK 37 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO A SUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 1440 SOUTH 49TH AVENUE, CICERO, ILLINOIS 60660

90022712

TAX I.D.# 16-21-221-042

EXEMPT  
BY TOWN OF CICERO  
TOWN OF CICERO

BY

11490

TOGETHER WITH ALL AND SUBJECTLY the hereditaments and appurtenances therunto belonging, or in anywise apportioning, and the reversion and reversions, remainders and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; To HAVE AND To HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance, is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate party would show.

In Witness Wherefore, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

THE TITLE "SECRETARY OF VETERANS AFFAIRS" SHALL BE SUBSTITUTED FOR THAT OF "ADMINISTRATOR OF VETERANS AFFAIRS" EACH TIME THAT IT APPEARS IN THIS DOCUMENT PURSUANT TO THE PROVISIONS OF SECTION 2, PUR. L. NO. 100-527, THE DEPARTMENT OF VETERANS AFFAIRS ACT.

NO LEGAL OBJECTION

DISTRICT Manager  
Date: 12/12/89

EDWARD J. DERWINSKI

Administrator of Veterans Affairs

\*By RONALD H. ROGALA

LOAN GUARANTY OFFICER

Title \_\_\_\_\_  
VA Regional Office, Chicago, IL  
Telephone: (312) 359-4066

Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520

# UNOFFICIAL COPY

## Special Warranty Deed

STATE OF ILLINOIS  
DEPARTMENT OF VETERANS  
AFFAIRS

To

LOUIS PRESTA  
AND  
JEANINE PRESTA

# UNOFFICIAL COPY



been recorded, seal or

Louis Presta

4845 WEST 137TH STREET  
CRESTWOOD  
ILLINOIS 60445

ams

90022712

133.25  
DEPT-D1  
191111, TRN 5291, 01/16/90 10:37:00  
61847 4 A \* -90 -022712  
COOK COUNTY RECORDER

This instrument was prepared by  
Veterans Administration Registration Office, P.O. Box 8186, Chicago, Illinois 60680.  
Attestments

TIMOTHY MORGAN

90022712

.....

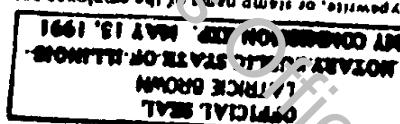
Notes - Print, typewrite, or stamp name of the employee executing this instrument; also name of Notary Public immediately upon signature.

Notary Public to and for said County and State.

State  
County  
Signature

Signature

Signature



My commission expires:

Given under my hand and official seal this 12 day of December 1991.

of Veterans Affairs, for the uses and purposes herein mentioned,  
and instrument is his/her free and voluntary act and is the free and voluntary act and deed of the Administrator.

I acknowledge that he/she signed and delivered  
the foregoing instrument, in agency of the United States Government, and to be  
acknowledged that he/she signed and delivered  
to me to be an employee of the Veterans Administration, in agency of the United States Government, personally known  
and to be an employee of the Veterans Administration, in agency of the United States Government, and to be

given under my hand and official seal this 12 day of December 1991.

COUNTY OF  
STATE OF ILLINOIS  
ss: