

Know all Men by these Presents, that the  
ST. PAUL FEDERAL BANK FOR SAVINGS, 90022100

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: P.I.N. 12-32-207-063-0000 440 E MAJOR DR, NORTHLAKE IL 60164

LOT 11 IN BLOCK 1 IN WILLIAM HABER DEVELOPMENT, ASUB OF THE S 20 ACRES (EXCEPT THE E 220 FT W OF THE W LINE OF MANNEHEIM ROAD) OF THE E HALF OF THE NE QUARTER (NE 1/4) OF SEC 32, T 40 N, R 12, E OF THE 3RD PM, IN COOK COUNTY, ILLINOIS.

DEF-01 RECORDING \$13.00  
14444 TRAN 2490 01/16/90 10 16:00  
#3978 # D \*-90-022100  
COOK COUNTY RECORDER

17993/898242

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT J SHANNON AND VALERIE SHANNON, HIS WIFE AND GERALD F CARROLL AND JUNE CARROLL, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 3RD day of AUGUST, A.D. 1984, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page of Document No. 27216093, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page of Document No.

COMMUNITY TITLE COMPANY  
377 E. Butterfield Rd., Suite 100  
Lombard, Illinois 60148  
(708) 512-0444 1-800-222-1266

90022100

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 28TH day of DECEMBER 1989

ST. PAUL FEDERAL BANK FOR SAVINGS  
By: *Helen N. Novicka* Assistant Vice President  
HELEN N. NOVICKI  
Attest: *James E. Hunt* Assistant Secretary  
JAMES E. HUNT

STATE OF ILLINOIS  
COUNTY OF COOK SS.

90022100

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 28TH day of DECEMBER A.D. 1989

This instrument was prepared by  
JL

*Pauline P. Kubiniec*  
PAULINE P. KUBINIEC Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS  
8700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60636


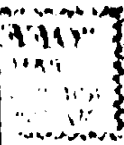


FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*Bo*

Property of Cook County Clerk's Office

91022100


  
 BY CORPORATION
   


**Release of Mortgage**

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

*Mail to:*

Loan No. 01-155482-7  
 ROBERT J SHANNON/VALERIE SHANNON  
 Name GERALDE CARROLL/ JUNE CARROLL  
 Address 320 E MORSE  
 NORTHLAKE, IL 60164

12/21/80

KUBINIEC