

UNOFFICIAL COPY

LOAN # 784910

4802576

90022190

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **TINA SANDERS, A SPINSTER**

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 23rd day of **JULY**, A.D. 19 **87**, and recorded in the Recorder's Office in the State of Illinois, in Book _____ of Records, Page _____, as Document No. _____ and a certain Assignment of Rents bearing date the 23rd day of **JULY**, A.D. 19 **87**, and recorded in the Recorder's Office in the State of Illinois, in Book _____ of Records, on page _____, as Document No. **87409159** to the premises therein described, situated in the State of Illinois, as follows, to wit:

** Document No. 87409159

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
PTN: 13-57-408-006

90022190

DEPT-01 RECORDING \$13.25
T#4444 TRAN 2492 01/16/90 10:36:00
#4068 # D * -70 -022190
COOK COUNTY RECORDER

HOME SAVINGS OF AMERICA, F.A.

In testimony whereof, the said _____ hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 7th day of DECEMBER, A.D. 19 89.

HOME SAVINGS OF AMERICA, F.A.

By: Valerie K Arnold
Assistant Vice President

By: PAT MANN
Assistant Secretary

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.:

PAT MANN

90022190

on DECEMBER 7, 1989 before me, the undersigned, a Notary Public in and for said State, personally appeared VALERIE K. ARNOLD and PAT MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

ASSISTANT VICE President and
HOME SAVINGS OF AMERICA, F.A.

ASSISTANT

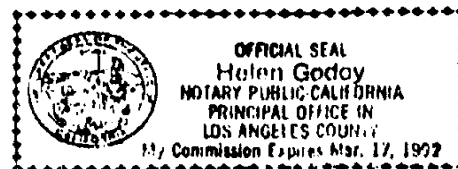
Secretary, on behalf of

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Helen Godoy
HELEN GODOY

(This area for official notarial seal)



1320

MAIL TO Tina Sanders
5128 W. Bloomingdale
Chagrin 60639

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WHEREAS, the undersigned Lender has advanced to the Borrower the sum of \$100,000.00 for the purpose of financing the purchase of the real property legally described as follows:

TO HAVE AND TO HOLD unto the Lender the real property legally described as follows:

together with warrants to Lender the real property legally described as follows:

THE EAST 8 FEET OF LOT 26 AND LOT 27 (EXCEPT THE LAST 4 FEET THEREOF) IN BLOCK 4 IN CRAGIN, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 6168 WEST BLOOMINGDALE AVENUE, CHICAGO, IL. 60639

PTN: 13-33-408-006 ^{G.B.V.} ~~ALD~~

9/10/22 1:30

Property of Cook County Clerk's Office

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RECORDED
INDEXED
SEP 10 2022
CLERK OF COOK COUNTY