## And Release of Mortgage

90022234

, and a certain Assignment

Loin No. .0958-21914

UNITED	SAVINGS	OF AMERICA
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a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, these hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOSE A. SANTANA AND DULCY SANTANA, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

1BTH PEBRUARY , A.D. 19 85 , and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS of records, on page

of Rents dated the dayof , and recorded in the Recorder's

, as Document No. 27446403

Office of County, in the State of

hook of recores, on page . as Document No. , to the premises therein described, as follows, to-wit:

LOT 56 IN WILLIAM DEFPINGS DIVERSEY AVENUE SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHE ST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY: 1938 WEST OAKDALE, CHICAGO, IL

DEPT-01 RECORDING P.I.N. 14-30-217-030

T#4444 TRAN 2493 01/16/90 11:20:00 #4112 # D **\*--90--022234** 

COOK COUNTY RECORDER

situated in the CITY Courty of CHICAGO COOK State of ILLINOIS , together with all the appartenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate scal to be hereto affixed, and has caused its name

to be signed to these presents by its Exec. Vice President, and attested by a Assistant Secretary, this

6th day of December

ATTEST

Secretary President STATE OF Illinois Carmen E. Morgan the undersigned a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Casimir Dorwinski personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons why see ames are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that a such on cers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate sail of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their for any visuality act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein reposts.

( William Hills out 51

GIVEN under my hand and Notarial Seal this \_6 t h FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COUNTY OF DeKalb

day of

HIS INSTRUMENT WAS PRE

LINDA MONTELO The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60650

MOULD IN JOSE SANTANA 1998 witalak

\$13.25



## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

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