

UNOFFICIAL COPY

271215-8
90022250

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

DOUGLAS A. PARROTT AND SHARON THOMAS PARROTT, HUSBAND AND WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

bearing date the FOURTH day of SEPTEMBER, A. D. 19 86, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 86408465 DEPT-01 RECORDING \$21.25

90022250

T#4444 TRAN 2493 01/16/90 11:22:00
and through mesne assignments
MIR # 3 90022250

of record assigned to TALMAN HOME MORTGAGE CORPORATION COOK COUNTY RECORDER

by assignment dated SEPT. 4, 1986, and recorded in said County and State in

Book of Records on Page as Document 86568558, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit: ASSIGNMENT

OF MORTGAGE DATED SEPT. 4, 1986 AND RECORDED AS DOC. 86568557

ASSIGNMENT OF MORTGAGE/DEED OF TRUST DTD 11-28-86 AS DOC. 87558235

SEE ATTACHED LEGAL DESCRIPTION

Parcel I:

Unit No. 1180 S. Plymouth Ct. Clark NW
in the Townhomes of Dearborn Park Condominium, as delineated on a survey of the following described real estate:

Part of Block 7 in Dearborn Park Unit Number 1, being a Resubdivision of Sundry Lots and vacated streets and alleys in the adjoining Blocks 127 to 134 both inclusive, in School Section Addition to Chicago, in Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

which survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 86042028, as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel II:

The exclusive right to use the limited common element known as indoor parking space number 41 as defined and set forth in the aforementioned Declaration of Condominium.

Mortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements of the benefit of said property set forth in the Declaration of Condominium aforesaid.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

HORRIDGE, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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State of CALIFORNIA

S.S. 3, _____

County LOS ANGELES

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
KENNETH J. COULTER, VICE PRESIDENT of the within named

and STEVEN MILLER, ASST. SECRETARY, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT
and ASST. SECRETARY respectively, and to me personally known to be such officers of said

appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said for the uses and purposes therein set forth; and the
said did also then and there acknowledge that he, as custodian of the corporate seal of

said did affix the said corporate seal of said, to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 4th day of DEC. 1989

Notary Public

Property of Cook County Clerk's Office

20022250

Box _____

SATISFACTION OF
MORTGAGE

-TO-



MAIL TO
Coulter & Partners
One of N. Thomas
3 First National Plaza
H 2000
Chicago, Ill 60602

FORM NO. 100-100-100

UNOFFICIAL COPY

FORM NO 1000 JUN 87

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Name TALMAN HOME MORTGAGE CORPORATION
Address 4843 N. HARLEM AVE.
NORIDGE, IL 60634

Agent: STEVEN MILLER, ASST. SECRETARY
By: KENNETH D. COLLIER, VICE PRESIDENT
FIRST WISCONSIN TRUST COMPANY, AS TRUSTEE
RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT

This instrument prepared by

4th

day of DECEMBER

A. D. 1989

authorized has caused these presents to be executed in its behalf by its duly officers, and its corporate seal to be hereunto affixed this IN TESTIMONY WHEREOF and RESIDENTIAL FUNDING CORPORATION together with all the appurtenances and privileges thereto belonging or pertaining, its indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

PROPERTY ADDRESS: 1180 S. PLYMOUTH ST., CHICAGO, ILL.
PERMANENT INDEX NUMBER: 17-16-425-003-1038

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KNOW ALL MEN BY THESE PRESENTS, that RESIDENTIAL FUNDING CORPORATION, A DELAWARE CORPORATION 231215-8
for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto DOUGLAS A. PARROTT AND SHARON THOMAS PARROTT, HUSBAND AND WIFE unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

UNOFFICIAL COPY



Box _____

SATISFACTION OF MORTGAGE

-10-

Just to:
Carrigy & Brothers
Owen H. Thomas
3 First National Plaza
#1900
Chicago, Ill 60602

Property of Cook County Clerk's Office

911222250

Notary Public _____

State of CALIFORNIA }
County LOS ANGELES }
S.S. 3, _____ }
Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
KENNETH J. COULTER
and STEVEN MILLER ASST. SECRETARY
persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT
and ASST. SECRETARY, and to me personally known to be such officers of said
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said
for the uses and purposes therein set forth; and the
did also then and there acknowledge that he, as custodian of the corporate seal of
said _____, did affix the said corporate seal of said
and as the free and voluntary act and deed of said
for the uses and purposes therein set forth.
4th day of DEC. 1989

GENERAL ACKNOWLEDGMENT

NO 101

UNOFFICIAL COPY

State of CALIFORNIA

On this the 12 day of DECEMBER 1989, before me,

County of LOS ANGELES

} SS

JEANETTA HOLCEY

the undersigned Notary Public, personally appeared KENNETH J. COULTER, VICE PRESIDENT OF RESIDENTIAL FUNDING CORPORATION

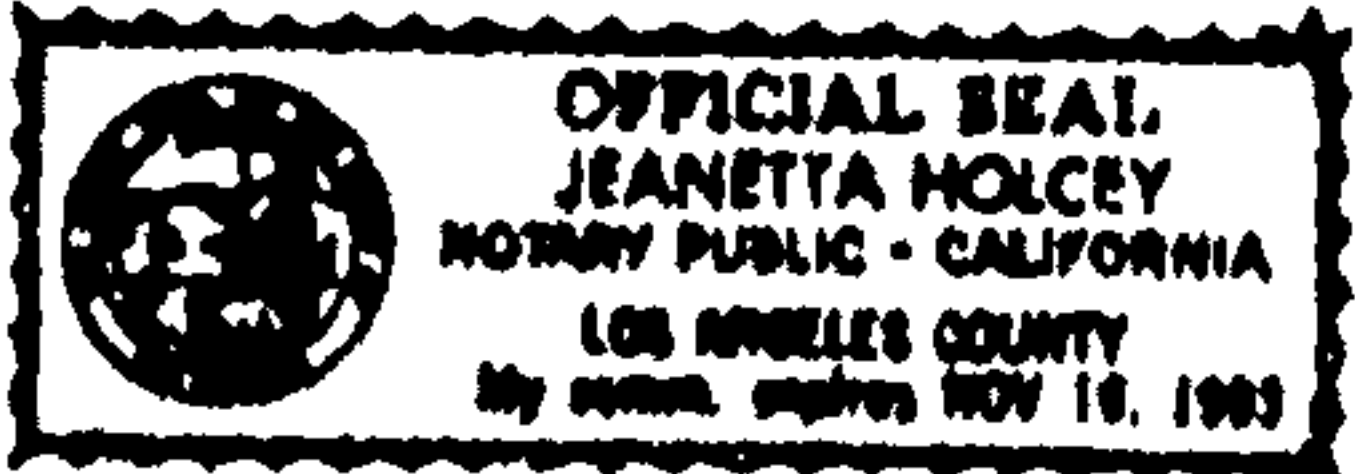
personally known to me

() proved to me on the basis of satisfactory evidence

to be the person(s) who (s) subscribed to the

within instrument, and acknowledged that HE executed it.

WITNESS my hand and official seal.



Jeanetta Holcey
Notary's Signature

98M022250

ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to another document.

THIS CERTIFICATE
MUST BE ATTACHED
TO THE DOCUMENT
DESCRIBED AT RIGHT

Title or Type of Document

SATISFACTION OF MORTGAGE

Number of Pages

1

Date of Document

DECEMBER 12, 1989

Signor(s) Other Than Named Above

Attest by Steven Miller

11-11-2011

Property of Cook County Clerk's Office

