

UNOFFICIAL COPY

90022279

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5601 South Kedzie Avenue, Chicago, Illinois 60639 (312) 434-3325

RELEASE OF MORTGAGE

Loan No. 652950-0

DEPT-01 RECORDING \$13.25
#4444 TRAN 2493 01/16/90 11:27:00
#157 # D * - 90 - 022279
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FLORENCE C. LINDEMAN, DIVORCED AND NOT REMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25365810 to the premises therein described to-wit:

PARCEL 1:

Unit # 203 in Village Greene Phase IV Condominium A as delineated on a survey of the South 85 feet of the West 125 feet of the following described parcel taken as a tract of Lot 4 in the subdivision of the West 847.24 feet of the South 257.07 feet of the East 1/2 of the Southwest 1/4 of Section 23, Township 37 North, Range 13, East of the Third Principal Meridian, also the South 257.07 feet of the East 125 feet of the West 1044.24' (except the South 50 feet thereof) of the East 1/2 of the Southwest 1/4 of Section 23, Township 37 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration made on January 23, 1979 by the Bank of Hickory Hills, a corporation of Illinois, as Trustee, under Trust Agreement dated August 2, 1978 and known as Trust 1480 recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on February 1, 1979 as Document 24826643, as amended from time to time, together with a percentage of the common elements appurtenant to said unit as set forth in said Declaration;

Property Address
Permanent Index



ALSO

PARCEL 2:

Easements appurtenant to and for the benefit of Parcel 1 as set forth in the Homeowners Declaration for Village Greene Phase IV made by the Bank of Hickory Hills, a corporation of Illinois, as Trustee under Trust Agreement dated August 2, 1978 and known as Trust 1480, and recorded in the Office of the Recorder of Deeds in Cook County, Illinois, as Document 24826640 on February 1, 1979, for parking, driveways, ingress and egress.

90022279

and to said mortgage or as

L SAVINOS
ed its corpo-
thorized off-

SIATION OF

Attest: *Dorothy A. Hoover*
Loan Servicing Officer

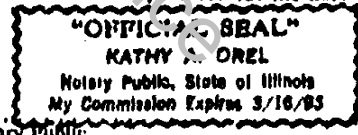
By: *Kathy A. Orel*
Notary Public

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

90022279

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
MARTHA GONZALEZ
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Nridge, Illinois 60634

Kathy A. Orel
Notary Public



Recorder's Box No. _____
Mailed to:
FLORENCE C. LINDEMAN
C/O JEROME MURPHY
11750 S. WESTERN
CHICAGO IL 60643

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1325

UNOFFICIAL COPY

ESSSSS

ESSSSS

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

FORM MC-5400 JAN 66

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHICAGO IL 60643
1150 S WESTERN
C/O JEROME MURPHY
FLORENCE C LINDEMAN



4242 North Hamam Avenue
Northridge, Illinois 60834
TALMAN HOME MORTGAGE CORPORATION
MARIAH GONZALES

THIS INSTRUMENT WAS PREPARED BY:

"ORIGINAL SEAL"
KATLYN A OREL
Notary Public
My Commission Expires 9/16/83

Katlyn A Orel

GIVEN under my hand and notarial seal, the day and year first above written, and purposes therein set forth, of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses, tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors, severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons

STATE OF ILLINOIS } SS
COUNTY OF COOK

90022279

Alleged: *Dorothy Houston*
By: *Katlyn A Orel*
Loan Servicing Officer

ILLINOIS
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
cert, this 20 day of DECEMBER, 19 89
rate seal to be affixed, and these presents to be signed by its duly authorized off-
AND LOAN ASSOCIATION OF ILLINOIS hath hereto caused its corpo-
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
mortgage and has the right to release same either as the original mortgage or as
successor in interest to the original mortgage.



Property Address: 6602 W 119TH ST #203, ALSIP IL 60658
Permanent Index Number: 24-23-332-015-1007

62222279

Whatsoever it may be
Registrar's Office
scribed to with

KNOW ALL MEN BY THESE PRESENTS THAT
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Re-
lease and Quit-claim unto FLORENCE C. LINDEMAN, DIVORCED AND NOW REMARRIED

DEPT-01 RECORDING
#4444 TRAN 2493 01/16/80 11:27:60
#157 # D * -90-022279
COOK COUNTY RECORDER
THE ABOVE SPACE FOR RECORDERS USE ONLY

TALMAN HOME
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
1601 South LaSalle Avenue, Chicago, Illinois 60605 (312) 341-8800
RELEASE OF MORTGAGE
Loan No. 652950-0

90022279

483217

UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF REVENUE
OFFICE OF THE COMPTROLLER
OF PUBLIC ACCOUNTS
CHICAGO, ILLINOIS

6/11/2019

Property of Cook County Clerk's Office

6/11/2019

6/11/2019