

10/19

285201831

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

90023418

DEPT-01 \$13.25  
T#7777 TRAN 7642 01/16/90 13:22:00  
#6550 F \*-90-023418  
COOK COUNTY RECORDER

90-023418

Above Space For Recorder's Use Only

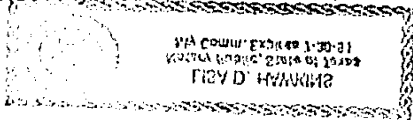
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_  
FEDERAL HOME LOAN MORTGAGE CORPORATION

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LUCIE A. BUFORD, A SPINSTER

(NAME AND ADDRESS)  
5307 NORTH NEWCASTLE AVENUE, CHICAGO, ILLINOIS 60631

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 2nd day of JULY, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 86309105, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to-wit:



Lot 27 in block 1 in Walter G. McIntosh's first addition to Norwood Heights, being a subdivision of part of section 7, township 40 north, range 13, east of the third principle meridian, according to the plat thereof recorded June 3, 1924 as document number 8448871, in Cook county, Illinois.

PERMANENT INDEX# 13-07-222-024

5307 N. Newcastle Ave  
Chicago I 60631

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed by its Regional Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 18th day of October, 19 89.

FEDERAL HOME LOAN MORTGAGE CORPORATION

By: [Signature]  
Regional Vice President, B. Jean Morgan  
Attest: [Signature]  
Assistant Secretary, Leta F. Wilson

This instrument was prepared by BAYNET MORTGAGE CORP. P.O. BOX 809089, DLS, TX 75380  
(NAME AND ADDRESS)

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13/11/89 B04-047(6-87)

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RELEASE DEED  
By Corporation

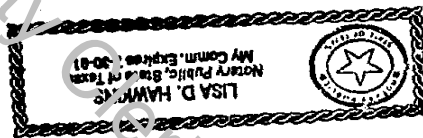
TO

ADDRESS OF PROPERTY:

MAIL TO:

00-50-00

Property of Cook County



NOTARY PUBLIC

Lisa D. Hawkins  
day of October, 1999

90023418

I, Lisa D. Hawkins, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that B. Jean Morgan personally known to me to be the Regional Vice President of the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation, and Leta F. Wilson, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Regional Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF TEXAS  
COUNTY OF DALLAS  
SS.