CONTRACT/POOL#

INOFFICIAL COPY

COMMITMENT #

LOAN NO.

00058924

0096

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY 14282 EAST SECOND AVENUE AURORA, COLORADO SUULI



\$13.25

T#7777 TRAN 7654 01/16/90 13:54:00

\$6586 **₹** F *-90-023454

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MURTBAGE COMPANY 14707 EAST SECOND AVENUE AURORA, COLORADO 80011

90-023454

. horoin-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is ner upy confessed and acknowledged from

TRAVELERS MORTCAGE SERVICES. INC.

2009 ROUTE ON LEST: CHERRY HILL. NEW JERSEY USUD4-8455

heroinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Devid of Trust bearing date of AUGUST 09. 1989 KEN-YMI)

made and executed by

PHEND

ME 1-6 1146

CHENG, Fusband and wife

as Recoption No. 89392635 which said Mortgage or Deed of Trust was recorded on 8/23/39

in Book No

at Page

, in the utilice of the County Clerk and Recorder of

90023454

ILLINUIS and which Mortgage or Dead of Trust co. or property described as: County. PER LEGAL DESCRIPTION, EXHIBIT A. ATTACHED HEREWITH

CAC

PROPERTY ADDRESS:

1862 D FOX RUN

ELK GROVE VILLAGE.

60002

LOAN AMOUNT:

22.200.00

PIN # 07-26-200-018-1124

Together with the Note or Notes therein described or referred to, the money due and to become due, thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

18 » Eithe. day of . 19 IN WITNESS WHEREOF, said ASSIGNOR has signed those presents this MESTAMERICA MONIGHGE CUMPANY

JECUHS.

E D

STATE OF COLURADO

COUNTY OF ARAPAHOE

18 day of appeared INDA K. HACKETT

AUGUS (

, 19

, before me, the undersigned Notary Public personally

who acknowledged himself/horself to be SST. UTCE PRESTUENT who acknowledged himself/herself to be IASST. SECRETARY

and VICTOR JACOBS WESTAMERICA MORTGAGE CUMPANY

14/02 EAST SECOND AVENUE AURORA, COLURADO 80011

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal

MY COMMISSION EXPIRES

Notary Address:

NOTARYPUBLICHESA M. 14202 EAST SECOND AVENUE AURURA, COLUPADO 80011

K. BUDHE

REQUESTED AND PREPARED BY:

UNOFFICIAL COPY

Expekit A

For Run Manor Homes Condent part of

Unit number 6-4 in Fox Run Manor Homes Conlominium as delineated on a survey of the following described real estate: part of the north east 1/4 of Section 26, Township 41 north, Range 10 east of the third principal meridian, in Cook County, Illinois, which survey is attached as Exhibit 'B' to the declaration of condominium recorded as document number 27469146 together with its undivided percentage interest in the common elements in Cook County, Illinois.