

PREPARED BY:

UNOFFICIAL COPY

JACQUELINE EDELSON  
800 E. NORTHWEST HIGHWAY - SUITE 900  
PALATINE, ILLINOIS 60067

90023727

AND WHEN RECORDED MAIL TO

NAME	LENDERS TITLE QUANTITY
ADDRESS	834 E. RAND RD. #1
CITY & STATE	MT. PROSPECT, IL 60056
	Box 291

0030761

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MERCHANTS MORTGAGE CORPORATION, ITS ASSIGNEES AND DESIGNEES

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by PETER GAGLIANO and LAURA A. GAGLIANO, HIS WIFE

and dated 1/5/90, to GORMAN MARKETING SYSTEMS, INC.,  
D.B.A. G M S MORTGAGE CENTER

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 800 E. NORTHWEST HIGHWAY - SUITE 900, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_ as Document No. \_\_\_\_\_

90023726 COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 90 IN THE GLEN OF SOUTH BARRINGTON, UNIT NUMBER 11, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER (1/4) OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90023727

DEPT-01 \$13.00  
 T41111 TRAN 5401 01/16/90 14:41:00  
 \$2130 + \*-90-023727  
 COOK COUNTY RECORDER

TAX ID# 01-35-200-005-0000  
7 McGLASHEN ROAD, SOUTH BARRINGTON, ILLINOIS 60010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

GORMAN MARKETING SYSTEMS, INC.,  
D.B.A. G M S MORTGAGE CENTER

STATE OF ILLINOIS  
COUNTY OF COOK

On January 5th, 1990 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that STEPHEN H. GORMAN

appeared to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC Betty C. Taylor  
COUNTY COOK  
My Commission Expires \_\_\_\_\_

By: Stephen H. Gorman  
 Its: PRESIDENT  
 Witness: Jacqueline Edelson

" OFFICIAL SEAL "  
 BETTY C. TAYLOR  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 8/24/91

(CORPORATION SEAL)

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

FORM NO. 100 (1-1-77)

1000000000

OFFICE OF THE CLERK OF COOK COUNTY  
100 N. LAUREL ST. CHICAGO, ILL. 60602

PROPERTY OF COOK COUNTY  
PROPERTY OF COOK COUNTY  
PROPERTY OF COOK COUNTY  
PROPERTY OF COOK COUNTY  
PROPERTY OF COOK COUNTY

Property of Cook County Clerk's Office

90023727

PROPERTY OF COOK COUNTY  
PROPERTY OF COOK COUNTY

*[Handwritten signature]*

1000000000



*[Handwritten signature]*