UNOFICE COPY 30023743

For and in consideration of One Dollar (\$1.00)	and other good and valuable consideration
to it in hand paid, <u>FLEET MORTGAGE CORP</u> , a corporation organized and existing under the laws	of the United States, does hereby seeden
to the SECRETARY OF HOUSING AND URBAN DEVELOPMENT.	his successors and assigns 547 WEST JACKSON
BLVD., CHICAGO, IL 60606-5760 principal sum of \$ 48,800.00 made, executed	a certain mortgage in the original
principal sum of \$ 48,800.00 made, executed	and delivered by WAYNE J. RYAN AND DEBRA
A. RYAN, HIS WIFE FLEET MORTGAGE CORP.	to
	the 18TH day of FEBRUARY
19 83, together with the note and indebtness there	In mentioned, said mortgage being recorded
as Document No. 26514813 in COOK and assigned to	County, ILLINOIS
	by
	by. Assignment dated the
day of, and r	, Page No
In the office of the	County
	•
This Assignment is made without recourse or wa	whenty event that the underedened hareby
warrants that:	iranty, except that the andersigned hereby
(a) No acc or emission of the undersigne	d has impaired the validity and priority
of the said security instrument;) 11) 6) 1) d
(b) The security instrument is a good an	id valid first lien and is prior to all filed of record regardless of when such
liens attach, and prior to all liens	, encumbrances, or defects which may
arise except such I ens or other mat	ters as have been approved by the assignee
hereunder; (c) The sum of 47,136.36	ollars together with the interest from 😥
the lst day of Ma	
rate of 12% sectually du	irch 19 89 , at the ie and owing under the said credit
instrument;	and an abound according and arodde
(d) The undersigned has a good aught to instruments.	assign the said security and credit مناه معناه
and comment	ت ا
IN WITNESS WHEREOF, said FLEET MORTCAGE JON	?
has caused its corporate seal to be hereto affixed these presents by its Assistant Vice President and	and has caused its name to be signed to
MILWAUKEE , WISCONSIN	This 1st day of
March 19 89 .	PORT-OL RECORDING CLASS
LOT 9 IN CLARK AND KOLB SUBDIVISION OF BLOCK 55 IN DEWEY ADN VANCE'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF	FLEET MOLTCACE CORTYAN 2110 01/16/90 14-57:0
DEWEY ADN VANCE'S SUBDIVISION OF THE SOUTH 1/2 OF	1995 E R 20 - 0 25 7 3
	By CALL TENOR COUNTY RECORDER
THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY,	ERIC ROSS Assistant Vice President
ILLINOIS.	Attest: MASI Sumbach
	DIANE BAUMDARH, Assistant Secretary
OTATIO OF LIFORDICTN	
STATE OF WISCONSIN) SS	Vic.
COUNTY OF MILWAUKEE)	
I, D. VON STOCKHAUSEN , a Not State aforesaid, do hereby certify that <u>ERIC RC</u>	cary Public in and for said County in the
me to be the Assistant Vice President of FLEET N	ORTGAGE CORP.
a corporation organized and existing under the laws	of the United States, and DIANE.
BAUMBACH personally known to	me to be the Assistant Secretary of said
corporation and personally known to me to be the same persons whosenames are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged	
said instrument as Assistant Vice President and Ass	sistant Secretary of said corporation, and
caused the corporate seal of said corporation to be	affixed thereto, pursuant to authority
given by the Board of Directors of said corporation the free and voluntary act and deed of said corpora	as their free and voluntary act, and as
set forth.	icion for the uses and purposes therein
Given under my hand and notarial seal thi	is 1st day of March, 1989
My address is 125 E. WELLS, MILWAUKEE,	WI 53202
My commission expires <u>MARCH 24, 1991</u>	THE POST OF THE PARTY OF THE PA
~	V. von Dicceptulioen
,	Notary Public D. VON STOCKHOOLENSEN Z
This instrument was drafted by DENISE PORZADNY/ASS	IGNMENT PROCESSOR II DEPT. 669
MAIL WHEN RECORDED PLEAS	E RETURN TO: FLEET MONTGAGE GERRAL
SC-115 Rev 01/88 P.O. BOX 1169, MILW	AUKEE, WI 53201 90023743
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