ASSIGNMENT OF MORTGAGE OR DIED | N OF TRUST FROM CO

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K	(N	OW	/ Al	.L. N	IEN	BY"	THE	SE	PRI	ESE	:NT	S:		

That The Florida Broup Inc. party of the first part, in consideration a corporation existing under the laws of the State of FLORIDA of the sum of TEN AND 00/100 --Dollars and other valuable considerations, received from or on behalf of Citicorp Mortgago, Inc. 670 Mason Ridge Center Drive, St. Louis, MD 63141 party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage or deed of trust bearing date the 30 day of JUNE, 1989 made by MATTIE L. BRADLEY: MARRIED TO JAMES BRADLEY in favor of Liberty Mortgage Corporation ** , public records of PGand Tecorded in Clerk's file #89567969 OR COOK , upon the following described place or parcel of land, situate and being in said County and State to-wit: County, IL LOT 16 IN BLOCK 2 IN TEMPLE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE MORTH WEST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 44 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. TAX # 20-16-114-039 COMMONLY KNOWN AS: 5730 S. LOWE, CHICAGO, ILLINOIS 60621 90023787 85 OxCoot County ORIGINAL MORTGAGE RECORDING DUC# 89310011 SECT-01 FERRISHED 145555 - man 2142 61/18/96 15:15:00 坊366 A E — 另一夕〇一〇公司了日子 COOK COUNTY SECORDER described in said mortgage or deed of trust, and the moneys due and to become due thereon, Together with the note or obligation day of JUHE, 1989 30 with interest from the TO HAVE AND TO HOLD the same unto the said part of the second part, beirs, legal representatives, successors and assigns forever. IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal has bounded by its present officers thereunto duly authorized, the 1811 day of AUGUST, 1989 to be hereunto affixed, by its proper officers thereunto duly authorized, the The Florida Group Inc. KEVIN HARMS, ASSISTANT VICE PRESIDENT STATE OF FLORIDA COUNTY OF PUNELLAS I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared DAISY HARTLINE AND KEVIN HARMS ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT respectively of this corporation named as party of the first part in well known to me to be the the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in thom by said corporation and that the seal affixed therate is the true corporate seal of sold corporation OFFICIAL HOTARY SEAL KIM DEVINE 1.6TH CHOTARY PUBLIC STATE OF FLORIDA DAY OF WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS Hy Cemmissien Em. AUS, 28,1992 AUGUST 28, 1992

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T#01 LOAN NO. 890139

BMVESTOR NO. 109

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PMY COMMISSION EXPIRES PLEASE MAIL RECORDED DOCUMENT The Florida Group Inc. P.O. Box 41030 St. Petersburg, Fl. 33743-1030 ATTHELISA HEIM

THIS INSTRUMENT PREPARED BY:

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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