356981 **INOFFICIÂL** RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that the America's Mortgage Servicing, Inc., f/k/a, First Family Mortgage Corporation of Florida, a corporation of the State of Florida, as Attorney-in-Fact for First Nationwide Bank, a Federal Savings Bank, Successor in Interest to First Family Mortgage Company, Inc. and Uptown Federal Savings, F.A., f/k/a, Uptown Federal Savings and Loan Association of Chicago, Successor by Merger to Ben Franklin Savings and Loan Association, Niles Federal Savings and Loan Association and Palatine Savings and Loan Association, Under Limited Power of Attorney dated February 22, 1988, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Eugene Chiappetta and Marie Chiappetta, his wife heirs, legal representatives and assigns, all the right, title, interest, demand whatsoever it may have acquired in, through or by a certain Mortgage dated the \_\_\_\_\_, 19<u>64</u>, made by \_ June 26th day of \_ Eugene Chiappetta and Marie Chiappetta, his wife to Niles Sirings and Loan Association and recorded in the Recorder's Office of Illinois, in Book County, in the State of Cook Number \*\* 19 1(8 597 of records, on Page , as Document , to the premises therein described as follows to wit: \$13.25 SEE REVERSE SIDE FOR LEGAL DESCRIPTION: -01 RECORDING 194444 TRAN 2507 01/16/90 14:56:60 Property Address: 2423 %. Rhodes, River Grove, IL #4871 # D #-90-023140 60171 COOK COUNTY RECORDER Permanent Index Number: apro. renances privileges thereunto belonging or and together with all the appertaining. IN TESTIMONY WHEREOF, the sail America's Mortgage Servicing, Inc., f/k/a, First Family Mortgage Corporation of Florida, as Attorney-in-Fact for First Nationwide Bank, has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 24th day , 19 89 . of May AMERICA'S MORTGAGE SERVICING, INC., Firs' lamily Mortgage Corporation of Florida, as Atrogray in-Fact for First Nationwide Bank 90023160 Judith A. Klemke Attest Timothy Assistant hillers Secretary STATE OF ILLINOIS ) COUNTY OF DUPAGE I, the undersigned Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Judith A. Klemke and Timothy Ahlers, personally known to me to be the Vice President and Assistant Secretary of America's Mortgage Servicing, Inc., f/k/a, First Family Mortgage Corporation of Florida, as Attorney-in-Fact for First Nationwide Bank, the Corporation named in the within instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notary seal this 24th day of May "OFFICIAL SEAL" DRU ANN STEPHENSON Notary Public, State of Illinois Dru Ann Stephenson Notary Public My Commission Expires 5/18/93 My Commission Expires: May 18, 1993

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. The state of the

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This instrument was prepared by:

America's Mortgage Servicing, 60532 2900 Ogden Ave, Lisle, IL

When recorded mail to:

Law Offices of Chda & LaPonte 7185 W. Grand Avenue

Chicago, IL 60635

Attn: Anthony CVda

## **UNOFFICIAL COPY**

The South two thirds of Lot 17 in Block 12 in Rhodes and Clarke's Subdivision of 76.65 acres in the South East fractional quarter of Section 27 and the South West fractional quarter of Section 26 South of the Indian Boundary Line in Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

# 12.27-427-037

\*\* Also including an Assignment of Rents dated June 26, 1964 and Recorded July 20, 1964 as document number 19188598

Property of Cook County Clark's Office

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