18510-68-5

FFICIAL COPY. PREPAREU I D. RENEE URBAN 890 EAST HIGGINS

SCHAUMBURG, ILLINOIS 60173

90023172

AND WHEN RECORDED MAIL TO

FIRST SUBURBAN MORTGAGE

CORPORATION

890 EAST HIGGINS ROAD-SUITE 151

SCHAUMBURG

ILLINOIS

DEFT-01 RECORDING

113.00

T#4444 TEAM 2508 01/16/90 15:05:00 #4383 # p *--99-923172

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE ____

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and imprest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 2, 1990 executed by DIMITRIJE PETROV AND STEFICA PETROV, HUSBAND AND WIFE

to FIRST SUBURBAY MURTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 890 EAST HIGGINS ROAD-SUITE 151 SCHAUMBURG, ILLINOIS (10173

and recorded in Book/Volume No. COOK

,page(s)

ias Document No.90023171

County Records, State of ILLINOIS

described hereinafter as follows:

LOT 5 (EXCEPT THE NORTHWESTFRLY 9.0 FEET THEREOF) IN KNUTH'S SUBDIVISION OF THE SOUTHEASTERLY 3 ACRES OF THE SOUTHWEST 1/2 OF LOT 26 IN OGDEN AND JONES SUBITYISION OF BRONSON'S TRACT IN CALDWELL'S RESERVE IN TOWNSHIP (0 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90023172

99023172



13-04-109-041

Commonly known as:

6201 NORTH CALDWELL, CHICAGO, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with Interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF DuPage

On JANUARY 2, 1990

_ before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared ANGELO CUSINATO

known to me to be the

PRESIDENT

and JACK CERAULO

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public =

Dupage

County,

My Commission Expires

2/23/93

FIRST SUBURBAN MORTGAGE CORPORATION

C/6/4's

BY: ANGELO CUSINATO

ITS: PRESIDENT

BY: JACK CERAULO ITS:VICE-PRESIDENT

WITNESS: HAL SPALT

> K L SAWAR acoust Rolling Public, Chan of Fundas My Commission Expires 2,/23/93

THIS AREA FOR OFFICIAL NOTARIAL SEAL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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