

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the Advised Building Improvements

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Joseph J. Franca & Gloria Wilks

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 15th day of December, 1974, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 32291575

to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

4916 West Central, Chicago, Illinois
16-04-411-030

West pt of 4th, East pt of 1st, Block 4,
M. D. Borge & Cos. 2nd lot of 1st 1/2 of NE 1/4,
SE 1/4. 4-39-13.

together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said Corporation

has caused these presents to be signed by its President and attested by its

Secretary, and its corporate seal to be hereto affixed, this 9th day of SEPTEMBER, 1974

Advised Building Improvements, Inc.

By Ronald A. [Signature] President

Attest: Joseph J. Franca

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Joseph J. Franca, Esq., 150 N. Dearborn St., Chicago, Ill. (Name) (Address)

688284/2197 IL

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RELEASE DEED

By Corporation

Advanced Building

Improvement Inc.

Burris L. & Gloria

Wilks

ADDRESS OF PROPERTY:

4916 West Carter
Chicago, Illinois

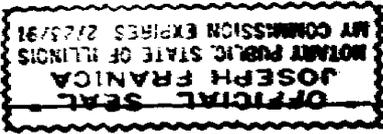
96024580

MAIL TO:

Box 116

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



9th day of January 1990

GIVEN under my hand and seal this 9th day of January 1990
free and voluntary act of said corporation, for the uses and purposes therein set forth.
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
signed and delivered the said instrument as Vice - President and Secretary of said
and severally acknowledged that as such Vice - President and Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Secretary of said corporation, and personally known to me to be the
personally known to me to be the Vice - President of the Advanced Building
Improvements a corporation, and Joseph T. Franica personally
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David A. Stebbins

Joseph John Franica

STATE OF Illinois }
COUNTY OF Cook }
SS.

DEPT-91 RECORDING \$13.00
142222 FROM 1502 01/17/90 09:45:100
#2334 : 8 --90-024580
COOK COUNTY RECORDER

08912006