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FOR THE PROTECTION OF THE IORTGAGE OR DEED OF

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KNOW ALL MEN BY THESE PRESENTS,

\$17.00

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAR

STATE OF 1122 DOOR COUNTY OF II A noters public in and for the said counts, in the Note at reside 18.7 He had been personally known to me to be the same person whose name subscribed to the language instrument appeared before not this day in person and with micelered that the signed, sealed and delivered the said instrument as tree and columnary act, for the uses and purposes therein set forth. Concea under my hand and official seal, this 3 day of	of the County of Cook	and State of [11117/15] for and in consideration of one dollar, and for
hears, legal representatives and assigns, all the hight rate interest, claim, or demand whatswever it may have acquired in through, or by a certain **CETTAGE** bearing date the **Indianal **Indian	other good and valuable consideral	ions, the receipt wherest is hereby acknowledged, do 2000 hereby remise,
heurs, legal representatives and assigns, all the light, title interest, claim, or demand whatsoever 15 may have acquired in through, or by a certain sectionary 19. It and recorded in the Recorder's Office of County, in the State of County and the Recorder's Office of County, in the State of County and provide and provided an	release, convey and quit-claim unto	South Holland Trust and Savings back, as trusted under a make and attress
may have acquired in through, or by a certain **CCTTR20** bearing date the day of **FERRITY** 19. The and recorded in the Recorder's Office of County, in the State of **TETT*** to the premises therein described, situated in the County of Cook State of **TETT*** to the premises therein described, situated in the County of **State of **TETT*** to the premises therein described, satisfies a satisfies and private of satisfies and private of satisfies and private of satisfies and satisfies a	Trust Agreement dated 1/15	.)9 and known as Trust No. 4134, and its
County, in the State of County, in the State of Auto-1000	heirs, legal representatives and assi	igns, all the right, ritle interest, claims or demand *hatsoever 42
as Document Numbries 2012 Total to the premises therein described. State of 2012 As follows, form 2012 As follows, form 2012 A attached 2012 As follows, form 3012 As	may have acquired in, through, or by	
stuated in the County of Cock State of Cock	19.7% and recorded in the Recorder	·
together with all the appurtenances and privileges thereunis belonging of apis flaming Permanent Real Estate Index Number(s): 25-25-415-1. Address(es) of premises: 2310 Sangamon Street, 10-232-1. WITNESS my hand and seal this 5th day of 13-10-17-18-18-18-18-18-18-18-18-18-18-18-18-18-	XXX XXXX	
Permanent Real Estate Index Number(s): 28-05-415-15 Address(es) of premises: 2310 Sangamon Street, 2003212 11 WITNESS my hand and seal this 5th day of Tandary 1907 AMERICAN NATIONAL PARE AND TRUST SEA and Assignment of Leases TOWTANY OF CHICARD SEA STATE OF 21210028 COUNTY OF L		See Exhibit A attached
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AMERICAN NATIONAL BANK AND TRUST SEA MINISTRATOR SEA STATE OF Illinois Cook COUNTY OF I	Address(es) of premises: 9200 8	angamen Street, Names, H. Coll.
STATE OF LILLINGIS COUNTY OF I	WITNESS my hand and scal	this 5th day of Cantaary, 1007
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COUNTY OF I		
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James Carroll Qua w 95 th street MAILTO

GEORGE E. COLE*

Property of County Clerk's Office

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Exhibit A

Legal Description

The East 200 feet of the following taken as one tract: vacated Lots 1 to 9, inclusive, 17 to 24, inclusive, and the vacated public alley lying between said Lots, in Block 13, of Halsted Street Addition to Washington Reights, being a Subdivision of Lots 1, 2 and 3 of the Subdivision of that part of the Southeast 1/4 of Section 5, Township 37 North, Range 14, East of the Third Principal Meridian, lying East of the Chicago, Rock Island and Pacific Railroad, together with Lots 2, 3 and 4 of the Subdivision of that part of the Morthcoot 1/4 of Section 8, Township 37 North, Range 14, East of the Third Principal Meridian, lying East of the Chicago, Rock Island and Pacific Railroad, in Cack County, Illinois.

Permanent Index Mader: 25-50-416-012

Property Address: 930) South Sangamon Street, Chicago, 111inois 60620

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