

# Know all Men by these presents, that the

DOUGLAS SAVINGS & LOAN ASSOCIATION

a corporation existing under the laws of the ... STATE OF ILLINOIS ... for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ... LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1984 AND KNOWN AS TRUST NUMBER 108534

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the ... 27TH ... day of ... SEPTEMBER ... A. D. 19...85... and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book ... of Records, on page ... as Document No. ... 85217959 ... and a certain Assignment of Rents bearing date the ... day of ... A. D. 19... and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ... of Records, on page ... as Document No. ... to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

THE WEST 1/2 OF LOT 575, BLOCK 16 IN THE ADDITION TO THE SECOND DIVISION OF RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 338 Lawrence, Riverside, ILL. PERMANENT TAX NUMBER: 15-16-214-217

1300

9 41 90024344

IN TESTIMONY WHEREOF, the said ... DOUGLAS SAVINGS & LOAN ASSOCIATION

THIS INSTRUMENT PREPARED BY: ... both hereto caused its corporate seal to be affixed, and these presents to be signed by its SR. VICE President, and attested by its Secretary, this ... 7TH ... day of ... AUGUST ... A. D. 19 89...

JOHN B. GRABOWSKI  
14 N. DRYDEN  
ARLINGTON HTS, IL 60004

By: *Virgil T. Stutzman* SR. VICE President  
Attest: *Barbara M. Brehmer* Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ... VIRGIL T. STUTZMAN personally known to me to be the SENIOR VICE President of the ... DOUGLAS SAVINGS & LOAN ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS.

and ... BARBARA M. BREHMER ... personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and Secretary, they signed and delivered the said instrument of writing as SR. VICE President and

Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, this ... 7TH ... day of ... AUGUST ... A. D. 19 89...

"OFFICIAL SEAL"  
KATHRYN F. OLSEN  
Notary Public, State of Illinois  
My Commission Expires 3-4-1992

*Kathryn F. Olsen*  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

22-1-8 258 w Day

90024344

Box \_\_\_\_\_

**Release of Mortgage**

BY CORPORATION

**UNOFFICIAL COPY**

BOX 333 - GG

*Mail to*

61-1135564-9

LA FARMER SERVICE CENTER, S.W. CORNER  
One North La Grange Rd.  
La Grange, Illinois 60525

0 1 19324 Chicago

Property of Cook County Clerk's Office