

UNOFFICIAL COPY
Attention: Payroll Department
18411 GARDNER
HAROLD STREET, CHICAGO, ILL. 60649
BOX 938 - TH

When recorded return to:
ALBERMAN, MARTIN S. & COMPANY

JEDY BELL

Dated By:

SANDRA J. KOEHLER
Notary Public
Acting in Oddland County, MI
My Commission Expires Oct. 26, 1998

My commission expires

and Mary Ann Glavin
of said corporation.

said corporation, by authority of its Board of Directors, and Linda Whitehead

instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

of the Fireman's Fund Mortgage Corporation

and Assistant Vice President

to me personally known, who, being by me duly sworn, did say that they are respectively the

Linda Whitehead and Mary Ann Glavin

On this 20th day of July 19 89 before me appeared

90024399

19 89

County of Oddland

STATE OF MICHIGAN

ILLINOIS

SEAL
CORPORATE

Mary Ann Glavin, Assistant Vice President

Linda Whitehead, Vice President

Farmington Hills, MI 48018

Whose address is: 27555 Farmington Road

Signed in the presence of

Fireman's Fund Mortgage Corporation
Whose address is: 185 Central
Farm Manufacturers Hanover Mortgage Corporation
address is:

Dated this 20th day of July 19 89

is fully paid, satisfied and discharged

UNIT ONE-TWENTY ONE-THREE (1-21-3) TOGETHER WITH AN UNDIVIDED .0290
PERCENT INTEREST IN THE COMMON ELEMENTS IN WOODGATE CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER
21930758, IN PART OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST
QUARTER (1/4) OF SECTION SIXTEEN (16); OF PART OF THE WEST HALF (1/2)
OR THE NORTHWEST QUARTER (1/4) OF SECTION SIXTEEN (16); OF PART OF THE
NORTHEAST QUARTER (1/4) OF SECTION SIXTEEN (16); OF PART OF THE
NORTHEAST QUARTER (1/4) OF SECTION SIXTEEN (16); OF PART OF THE
SOUTHWEST QUARTER (1/4) OF SECTION THIRTY FIVE (35) NORTH, RANGE THIRTEEN
(13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

State of Illinois in Liber of Register of Cook on Page

of the second part, and recorded in the office of the Register of Deeds for the County of Cook

of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

MARION HARRIS, JR. & PEOP HARRIS, husband and wife

June day of 19 89, made and executed by

Know all men by these presents,

90024399

TRUST WAS FILED.

DISCHARGE OF MORTGAGE FOR CORPORATIONS

FOR THE PRO...
SHALL...
REGISTER...
ALBERMAN
2/00
6/30/89

90024399

1300

Handwritten notes and signatures on the right margin.

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Property of Cook County Clerk's Office