When recorded return to:

Peelle Management Corporation P.O. Box 1978 Campbell, CA 95009-1978



DEPT-01 RECORDING \$29.00 TWS555 THAN 2282 01/17/90 12-56:00

#5528 # E #-90-025446

CODY COUNTY RECORDER

Send any notices to HidFirst Savings and Loan Association as shown below

ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS:

THAT NUMERICA FINANCIA'. STRVICES, INC., FKA LINCOLN FINANCIAL CORPORATION, A FLORIDA CORPORATION whose address is 601 Clear and Street, Suite 800, Clearwater, Florida 34615 is the legal and equitable ho'der and owner of the notes and mortgages, which encumber the real property described therein. The security instruments are records of the State of IL, County of Cook and are described in EXHIBIT "A".

THAT THE UNDERSIGNED has received good and valuable consideration, the sufficiency of which is hereby acknowledged.

NOW THEREFORE, the undersigned has conveyed, (reited, bargained, sold, assigned, transferred and set over and by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgages, together with those certain notes described therein, with all interest, all liens, any superior title, and any rights due or to become due thereon, to MIDFIRST SAVINCS AND LOVE ASSOCIATION.

OKLAHOMA STATE CHARTERED SAVINGS AND LOAN ASSOCIATION

3232 West Reno, Oklahoma C'ty, Oklahoma 7310?

IN WITHESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, and its corporate seal affixed hereto.

Dated: March 1, 1989

| County of Santa Clara | County of Santa Clara |
| County of Santa Clara

Steven Pefferle, personally known to me to be the person that executed the foregoing instrumentrage acknowledged that he is Vice President of NUMERICA FINANCIAL SERVICES, INC., and that he executed the foregoing instrument pursuant to a resolution of its board of directors.

Motary: Lisa i Bowlin



Pool #: 204636

stco: 12-031 IL Cook

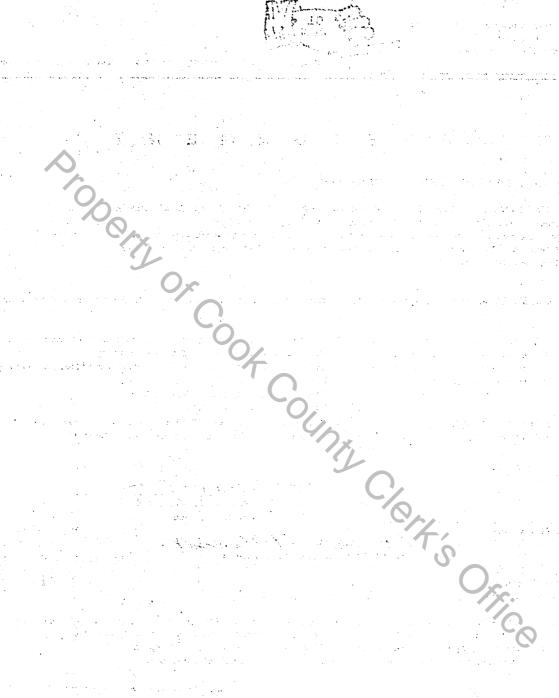
assignmidfirst bulkcover 1

Prepared by:

Peelle Management Corporation * P.O. Box 1978 Campbell, Ca * (408) 866-6868

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Pool: 204636

State-County: 12-031 IL Cook

Prepared by: Peelle Management Corporation * P.O. Box 1978 Campbell, Ca * (408) 866-6868

Document #: 113036-0730

" A " Exhibit t o Assignment

Assignor: NUMERICA FINANCIAL SERVICES, INC.

Assignee: MIDFIRST SAVINGS AND LOAM ASSOCIATION

Loan: 14135082 Pool: 204636 FHA/VA Case#: 455 FP1314 Recorded on 02/06/87

Trustor/Nortgagor ---: Chicago Title And Trust

Beneficiary/Mortgagee: 1st Standard Mortgage Corporation

Instrument/series/file: 87075550 Tax ID -----#: 20-20-110-021

Property address: 6455 S LAFLIN, CHICAGO

LOT 23. BLOCK 7 IN DANIEL GOODNINS SUBDIVISION OF THE NHW 1/4 OF THE NW 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE

14 EAST OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS.

Loan: 14135163 Pool: 204636 FHA/VA Case#: 352 FP1314 Recorded on 01/26/87

Trustor/Mortgagor -: Preston Young, Jr., Haxine Young Beneficiary/Mortgage : Bell Mortgage Company, Inc.

Instrument/series/file: 87050231

Tax ID ----#: (*)

Property address: 11352 5 FOREST AVE, CHICAGO

(*) 25-22-115-045-0000

LOT 14 & 13 (EXCEPT THE NORTH 27 1/2 FEET THEREOF) IN BLOCK 2 IN WILLIAM C. WOOD'S FOURTH PALMER PARK ADDITION. ACCORDING TO THE PLAT THEREOF REFORDED, DOCUMENT 382613D, IN BOOK 92 OF PLATS PAGE 4, IN COOK COUNTY, ILLINOIS.

Loan: 1413655? Pool: 204636 FHA/Y'. Case#: 948 FP1314 Recorded on 01/14/87

Trustor/Mortgagor ---: Chicago Title Ind T.ust Company Beneficiary/Nortgagee: 1st Standard Mortgage Corporation

Instrument/series/file: 87025862 Tax 10 ----#: 20-36-206-028

Property address: 7948 5 OGELSBY, CHICAGO

SEE ATTACHED EXHIBIT "A"

Loan: 14136997 Poo1: 204636 FNA/VA Case#: 221 FP1314 Feco ded on 01/26/87

Trustor/Mortgagor ---: Glen A Miller, Martine Hiller Beneficiary/Mortgagee: 1st Standard Mortgage Corporation

Instrument/series/file: 87049431 Tax 1D -----#: 20-35-231-006

Property address: 8221 S HARPER, CHICAGO

LOT 25. BLOCK 1 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE SE 1/4 OF THE 1/4 OF SECTION 35. TOWNSHIP 38 NORTH, Tont's Office

RANAGE 14, EAST OF THE THIRD P. H., IH COOK COUNTY, ILLINOIS.

Cook County Clerks Office orași de 1840 Înternațion (1944) fina Douard al metrologică (1844) finale (1964) UNEXPETICIAL COPY413655

LOT 15 AND THE SOUTH 21 FEET OF LOT 16 IN THE RESUBDIVISION OF LOTS 18 TO 33 INCLUSIVE IN BLOCK 1; THE SOUTH 1/3 OF LOT 15 AND LOTS 16 TO 46 INCLUSIVE IN BLOCK 2; LOTS 1 TO 48 INCLUSIVE IN BLOCK 7 AND LOTS 25 TO 48 INCLUSIVE IN BLOCK 8 OF RICHARDSON'S SUBDIVISION OF THE NE 1/4 OF THE NE 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office Marson to

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