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When recorded return to:

Peelle Hanagement Corporation P.O. Box 1978 Campbell, CA 95009-1978 #5555 TRAN 2283 01/17/98 12:56:90 #5531 #E #-90-025449 cook county recerber

Send any notices to HidFirst Savings and Loan Association as shown below

ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS:

THAT NUMERICA FINANCIA! STRVICES, INC., FKA LINCOLN FINANCIAL CORPORATION, A FLORIDA CORPORATION whose address is 601 Clevilaid Street, Suite 800, Clearwater, Florida 34515 is the legal and equitable across and owner of the notes and mortgages, which encumber the real property described therein. The security instruments are records of the State of IL, County of Cook and are described in EXHIBIT "A".

THAT THE UNDERSIGNED has received good and valuable consideration, the sufficiency of which is hereby acknowledged.

NOW THEREFORE, the undersigned has conveyed, grarce, hargained, sold, assigned, transferred and set over and by these presents does convey, grant, bargain, sell, assign, reansfer and set over the described mortgages, together with those certain notes described therein, with all interest, all liens, any superior title, and any rights due or to become due thereon, to HIDFIRST SAVINGS AND LOWN ASSOCIATION.

OKLAHONA STATE CHARTERED FAVINGS AND LOAN ASSOCIATION 3232 West Reno, Oklahoma City Oklahoma 73107

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors and its corporate seal affixed hereto.

NIMERICA FINANCIAL SERVICE INC.

By: Steven Pefferle, Vicu Arridont

Norman Harrison, Assistant Secretary

State of California)
County of Santa Clara)

Dated: March 1, 1989

On Harch 1, 1989, before me, the undersigned, a Notary Public for said County and State, personally appeared. Steven Pefferle, personally known to me to be the person that executed the foregoing instruments—and acknowledged that he is Vice President of NUMERICA FINANCIAL SERVICES, INC., and that he executed the foregoing instrument pursuant to a resolution of its board of directors.

Poul #: 212313

Prepared by:

stco: 12-031 IL Cook

assignmidfirst bulkcover 1

Peelle Management Corporation * P.O. Box 1978 Campbell, Ca * (408) 866-6868

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LISA L. BOWLIN
NOTARY PUBLIC-CALIFORNIA
Principal Office in Santa Clara County
My Commission Expires Jan 15, 1991

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Plopera of County Clerk's Office

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Pool: 212313 State-County: 12-031 IL

Prepared by: Peelle Management Corporation * P.O. Box 1978 Campbell, Ca * (408) 866-6868

Document #: 113036-0734

" A " Exhibit Assignment t o

Assignor: NUMERICA FINANCIAL SERVICES, INC.

Assignee: HIDFIRST SAVINGS AND LOAN ASSOCIATION

Loan: 14138678 Pool: 212313 FHA/VA Case#: 745 FP1314 Recorded on 02/13/87

Trustor/Mortgagor ---: Alpheus Laseter, Rosie Laseter Beneficiary/Mortgagee: 1st Standard Hortgage Corp.

Instrument/series/file: 87089024 Tax 1D -----#: 25-21-416-041

Property address: 11745 S PRINCETON, CHICAGO

LOT 22, BLOCK 2 IN THOMAS SCANLANS ADDITION TO PULLMAN, A SUBDIVISION OF THE EAST 1/2 OF THE SW 1/4 OF THE SE 1/4

OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS.

Loan: 14140239 Pool: 212313 FHA/VA Case#: 036 FP1314 Recorded on 02/02/87

Trustor/Mortgagor ---: Steven L Smith, Delois Smith Beneficiary/Mortgagee: 1st Standard Hortgage Corp.

Instrument/serie /f le: 87063658 Tax ID -----#: 25-05-409-031

Property address: 4035 ¥ 93RD ST, CHICAGO

LOT 52 AND 51 IN NOR WAN D GEYERS SUBDIVISION OF BLOCK 22 IN THE SUBDIVISION OF THAT PART WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO, ROCK I LAND AND PACIFIC RAILROAD OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14,

EAST OF THE THIRD P.H., IN COLK COUNTY, ILLINOIS.

Loan: 14143786 Pool: 212313 FMA/VA Case#: 316 FP1314 Recorded on 02/11/87

Trustor/Mortgagor ---: Chicago T'tie And Trust Company Beneficiary/Mortgagee: Evergreen Home Funding Corp.

Instrument/series/file: 87084914

Tax ID ----#: 1614410029 Property address: 3316 H POLK ST, CHICAGO

LOT 33 IN EDWARD C WALLERS SUBDIV. OF BLOCK 14 OF E A CUMMINGS & COMPANYS CENTRAL PARK AVE. ADDITION, BEING A SUB-DIV. OF THAT PART OF THE SE 1/4 OF SECT. 14, TUMBING 39 HORTH, RANGE 13, E. OF THE THIRD P.M., LYING S. OF THE N. 40 RODS & HORTH OF THE N. LINE OF THE RIGHT-OF WAY OF CHICAGO & GREAT HESTERN RAILROAD, IN COOK COUNTY, ILL.

FHA/VA Case#: 209 FP1314 Recorded on 02/20/87 Loan: 14144293 Pool: 212313

Trustor/Hortgager ---: Edward John Nawrocki, Adra Virginia Nawrocki

Beneficiary/Mortgagee: Bell Mortgage Co., Inc.

Instrument/series/file: 87100315 Tax 1D ----#: 13133110150000

Property address: 4209 N WHIPPLE ST, CHICAGO

LOT 28 AND THE SOUTH 1/2 OF LOT 29 IN BLOCK 2 IN FIELDS BLVD. ADDITION TO INVING PARK, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SW 1/4 OF SECTION 13, TOWNSHIP 40 HORTH, RUNGE 13 CAST OF THE THIRD P.M., IN COOK COPY OFFICE

COUNTY, ILLINOIS, CCOMMONLY KNOWN AS 4209 N. WHIPPLE STREET, CHICAGO, ILL.

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SON OF COLLARS OFFICE