## UNOFFICIAL COPY 90025459

DEPT-01 RECORDING

\$19.96

145553 TRAN 2283 01/17/90 12:59:80

#546 # E ¥-70-025456

COOK COUNTY RECORDER

When recorded return to:

Peelle Management Corporation P.O. Box 1978 Campbell, CA 95009-1978

Send any notices to MidFirst Savings and Loan Association as shown below

KNOW ALL MEN BY THESE PRESENTS:

THAT NUMERICA FINANCIA! SERVICES, INC., FKA LINCOLN FINANCIAL CORPORATION, A FLORIDA CORPORATION whose address is 601 Clevicald Street, Suite 800, Clearwater, Florida 34615 is the legal and equitable holder and owner of the notes and mortgages, which encumber the real property described therein. The security instruments are records of the State of IL, County of Cook and are described in EXHIBIT "A"

THAT THE UNDERSIGNED has received good and salvable consideration, the sufficiency of which is hereby acknowledged.

NOW THEREFORE, the undersigned has conveyed, greated, bargained, sold, assigned, transferred and set over and by these presents does convey, grant, bargain, sell, assign transfer and set over the described mortgages, together with those certain notes described therein, with all interest, all liens, any superior title, and any rights due or to become due thereon, to MIDFIRST SAVINGS AND LO'A A SOCIATION,

OKLAHONA STATE CHARTERE! SAVINGS AND LOAN ASSOCIATION 3232 West Reno, Oklahoma C'ty, Oklahoma 73107

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, and its corporate sual affixed hereto.

Dated: March 1, 1989

NUMERICA FINANCIAL SERVICES, INC. By: Steven Pefferle, Vicin Pasident

Harrison, Assistant Secretary

State of California County of Santa Clara

JOIDY On Harch 1, 1989, before me, the undersigned, a Notary Public for said County and State, personally Steven Pefferle, personally known to me to be the person that executed the foregoing instruments and acknowledged that he is vice President of NUMERICA FINANCIAL SERVICES, INC., and that he executed the foregoing instrument pursuant to a resolution of its board of directors.

Pool #: 228021

Prepared by:

stco: 12-031 IL Cook

LISA L. BOWLIN NOTARY PUBLIC CALIFORNIA Principal Office in Salita Clara County My Commission Expires Jan. 15, 1991

assignmidfirst bulkcover 1

(3.80)

Peelle Management Corporation \* P.O. Box 1978 Campbell, Ca \* (408) 866-6868

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Property of Colling Clerk's Office



Pool: 228021

State-County: 12-031 IL Cock
Prepared by: Peelle Management Corporation = 1.0. sox 1978 camped 17 Ca (400) 06.16868

Document #: 113036-0743

Exhibit "A" to Assignment

Assignor: NUMERICA FINANCIAL SERVICES, INC.

Assignee: MIDFIRST SAVINGS AND LOAN ASSOCIATION

Loan: 14164176 Pool: 228021 FHA/VA Case#: 424 FP1314 Recorded on 01/07/87
Trustor/Mortgagor ---: Robert R Pasdiora, Eileen E Pasdiora, Margaret M Pasdiora, \*\*

Beneficiary/Nortgagee: First Western Mortgage Corp. Of Illinois

Instrument/series/file: 87008501 Tax ID ----#: 0622403001

Property address: 424 LISA LN, STREAMHOOD

- EDWARD N. PASDIORA

LOT 20 IN HILL TOP BEING A SUBDIVISION OF SECTION 22 AND 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD P.N., IN

TOWNSHIP OF HANOVER, IN COOK COUNTY, ILLINOIS.

Loan: 14164286 Pool: 228021 FHA/VA Case#: 123 FP1314 Recorded on 11/14/86

Trustor/Hortgagor ---: David A Hoebbel, Michelle Hoebbel

Beneficiary/Nortyagee: First Western Mortgage Corp. Of Illinois

Instrument/series/137e: 86542170

Tax 10 ----#: 0626750709

Property address: 322 FUCEY000, STREAMHOOD

LOT 259 IN WOODLAND HEIGHT. UNIT 1, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 23 AND THE WORTH 1/2 OF SECT.

26. ALL IN TOWNSHIP 41 NOR H. RANGE 9. EAST OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS.

Loan: 14164383 Pool: 228021 / HA/VA Case#: 317 FP1314 Recorded on 01/02/87

Trustor/Mortgagor ---: Unesimo & Calderon, Maria Calderon

Beneficiary/Hortgagee: First Western Hortgage Corp. Of Illinois.

Instrument/series/file: 87001366

Tax ID ----#: 1813413038

Property address: 7317 W 60TH PL. SUMMIT

THE WEST 20 FEET OF LOT 91 & THE EAST 25 FEET (F 1 OT 90 IN FREDERICH K BARTLETTS ARCO PARK A SUBDIVISION OF SECTION

13. TOWNSKIP 38 WORTH, RANGE 12 EAST OF THE THIRD P.F. IN COOK COUNTY, ILLINOIS, RECORDED 12-18-50 AS DOC. #

5772916.

Loan: 14164545 Pool: 228021 FHA/VA Case#: 310 FP1314 Recorded on 10/17/86

Trustor/Hortgagor ---: Michael P Holloy, Barbara J Holloy

Beneficiary/Hortgagee: First Western Hortgage Corp. Of Illinois

Instrument/series/file: 86483832

Tax ID ----#: 0305207016

Property address: 310 RAUPP BLVD, BUFFALO GROVE

LOT 371 IN BUFFALO GROVE UNIT 4, BEING A SUBDIVISION IN THE NE 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11. EAST OF THE THIRD P.M., ACCORDING TO THE PLAT THEREOF RECORDED 02-20-59 AS DOC. 47.427263, BOOK 528, PAGE 50, BY THE RE-

CORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.

30025458

## UNOFFICIAL COPY

Solve County Control