

DEPT-01 RECORDING \$15.00  
T#5555 TRAN 2285 01/17/90 13:04:00  
#5576 # E \* - 70 - 925494  
COOK COUNTY RECORDER

When recorded return to:  
  
Peelle Management Corporation  
P.O. Box 1978  
Campbell, CA 95009-1978

Send any notices to MidFirst Savings and Loan Association as shown below

A S S I G N M E N T

KNOW ALL MEN BY THESE PRESENTS:

THAT NUMERICA FINANCIAL SERVICES, INC., FKA LINCOLN FINANCIAL CORPORATION, A FLORIDA CORPORATION whose address is 601 Cleveland Street, Suite 800, Clearwater, Florida 34615 is the legal and equitable holder and owner of the notes and mortgages, which encumber the real property described therein. The security instruments are records of the State of IL, County of Cook and are described in EXHIBIT "A".

THAT THE UNDERSIGNED has received good and valuable consideration, the sufficiency of which is hereby acknowledged.

NOW THEREFORE, the undersigned has conveyed, granted, bargained, sold, assigned, transferred and set over and by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgages, together with those certain notes described therein, with all interest, all liens, any superior title, and any rights due or to become due thereon, to MIDFIRST SAVINGS AND LOAN ASSOCIATION,

OKLAHOMA STATE CHARTERED SAVINGS AND LOAN ASSOCIATION  
3232 West Reno, Oklahoma City, Oklahoma 73107

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, and its corporate seal affixed hereto.

Dated: March 1, 1989

*Steven Pefferle*

NUMERICA FINANCIAL SERVICES, INC.  
By: Steven Pefferle, Vice President

*Ruth Melero*

Witness: Ruth Melero

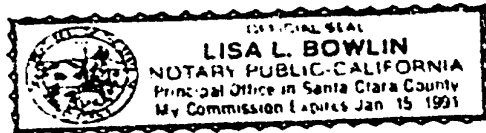
*Norman Harrison*  
Norman Harrison, Assistant Secretary



State of California )  
County of Santa Clara )

On March 1, 1989, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of NUMERICA FINANCIAL SERVICES, INC., and that he executed the foregoing instrument pursuant to a resolution of its board of directors.

*Lisa L. Bowlin*  
Notary: Lisa L. Bowlin



Pool #: 153429      stco: 12-031 IL Cook      assignmidfirst bulkcover 1  
Prepared by: Peelle Management Corporation \* P.O. Box 1978 Campbell, Ca \* (408) 866-0858

*15/89*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Pool: 153429

State-County: 12-031 IL Cook

Prepared by: Peelle Management Corporation \* P.O. Box 1978 Campbell, CA 94008 665-6868

PAGE: 2

Document #: 113036-0699

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## Exhibit "A" to Assignment

Assignor: NUMERICA FINANCIAL SERVICES, INC.

Assignee: MIDFIRST SAVINGS AND LOAN ASSOCIATION

Loan: 14108255 Pool: 153429 FHA/VA Case#: 149 FP1314 Recorded on 04/17/86

Trustor/Mortgagor ---: Stephen L Bendon, Elizabeth J Bendon

Beneficiary/Mortgagee: Evergreen Home Funding Corp.

Instrument/series/file: 36149317

Tax ID -----#: (\*)

Property address: 22149 NAVAHO AVE, SAUK VILLAGE

(\*) 32-25-407-050-0000

LOT 120 IN INDIAN HILL SUBDIV. UNIT #6, BEING A RESUBDIV. OF LOTS 879-911 BOTH INCLUSIVE & LOTS 920-985 BOTH INCLUSIVE IN INDIAN HILL SUBDIV. UNIT #5, BEING A SUBDIV. IN THE E. 1/2 OF SECT. 25, TOWNSHIP 35 N., RANGE 14, E. OF THE 3RD P.M., IN COOK CO., ILL. ACCORDING TO THE PLAT THEREOF RECORDED 08-08-62 AS DOC. #18556246, IN COOK CO., ILL.

Loan: 14108433 Pool: 153429 FHA/VA Case#: 208 FP1314 Recorded on 04/22/86

Trustor/Mortgagor ---: Phyllis A Nash

Beneficiary/Mortgagee: Evergreen Home Funding Corp.

Instrument/series/file: 86156804

Tax ID -----#: (\*)

Property address: 9208 S EDLID AVE, CHICAGO

(\*) 25-01-314-047-0000

LOT 24, 25, 26, AND THE SOUTH 12.5 FT. OF LOT 27 IN THE SUBDIVISION OF BLOCK 20 IN STONY ISLAND HEIGHTS, A SUBDIVISION OF THE SW 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90025494

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