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When recorded return to:

Peelle Management Corporation P.O. Box 1978 Campbell, CA 95009-1978



\$15.06 DEPT-01 RECORDING THE 555 TRAN 2283 01/17/99 13:64:00 #5377 # E +-90-025495 COOK COUNTY RECORDER

end any notices to HidFirst Savings and Loan Association as shown below

KNOW ALL MEN BY THESE PRESENTS:

THAT NUMERICA FINANCIAN SERVICES, INC., FKA LINCOLN FINANCIAL CORPORATION, A FLORIDA CORPORATION whose address is 601 Classiand Street, Suite 800, Classwater, Florida 34615 is the legal and equitable holder and owner of the notes and mortgages, which encumber the real property described therein. The security instruments are records of the State of IL. County of Cook and are described in EXHIBIT "A"

THAT THE UNDERSIGNED has received good and valuable consideration, the sufficiency of which is hereby acknowledged.

NOW THEREFORE, the undersigned has conveyed, granted, bargained, sold, assigned, transferred and set over and by these presents does convey, grant, bargain, sell, assigl, irlasfer and set over the described mortgages, together with those certain notes described therein, with all interest, all liens, any superior title, and any rights due or to become due thereon, to NIDFIRST SAVINGS AND LOAM ALSOCIATION,

OKLAHOMA STATE CHARTEREI SAVINGS AND LOAN ASSOCIATION 3232 West Reno, Oklahoma ui'y, Oklahoma 73107

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of director, and its corporate seal affixed hereto.

Dated: March 1, 1989 NUMERICA FINANCIAL SERVICE. INC. By: Steven Pefferle, Vice President respo forman Harrison, Assistant Secretary State of California 19 80 County of Santa Clara CPIUP On Harch 1, 1989, before me, the undersigned, a Notary Public for said County and State, personally a pared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument; and acknowledged that he is vice President of NUMERICA FINANCIAL SERVICES, INC., and that he

executed the foregoing instrument pursuant to a resolution of its board of directors.

Pool #: 160218

Prepared by:

stco: 12-031 IL Cook

Principal Office in Santa Clara County My Commission Expires Jan. 15: 1991 assignmidfirst bulkcover 1

Peelle Management Corporation * P.O. Box 1978 Campbell, Ca * (408) 865-6868

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LISA L. BOWLIN NOTARY PUBLIC-CALIFORNIA Principal Office in Sania Clara County

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Pool: 160218 State-County: 12-031 IL Cook Prepared by: Peeile Management Co P. O. B x 1978 Capta 11 Ca O(401) 8/5 08681

PAGE: 2 Document #: 113036-0700

Assignment Exhibit t o

Assignor: NUMERICA FINANCIAL SERVICES, INC.

Assignee: KIDFIRST SAVINGS AND LOAN ASSOCIATION

Loan: 14108242 Pool: 150218 FHA/VA Case#: 241 FP1314 Recorded on 04/11/86

Trustor/Mortgagor ---: Thomas F Riha, Rita M Riha Beneficiary/Mortgagee: Combined Mortgage Services, Inc.

Instrument/series/file: 86140738

Tax ID ----#: (")

Property address: 3241 S CUYLER AVE, BERWYN

(*) 16-32-112-018 VOL. 8

LOT 28 AND THE SOUTH 6 FT. OF LOT 29 IN BLOCK 7 IN SONNENSCHEIN AND SOLOMONS ADDITION TO LAVERGNE IN THE NM 1/4 OF

SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan: 14108556 Pool: 160218 FHA/VA Case#: 618 FP1314 Recorded on 04/25/86

Trustor/Mortgagor ---: Robert A Berry, Carmelita Berry Beneficiary/Hortgage: Prairie State Mortgage Co., Inc.

Instrument/serie/(1) a: 86161619 Tax 1D ----#: 25-09-213-027

Property address: 9615 S PERRY, CHICAGO

LOT 7 IN FRED K H BARTLETIS UNIVERSITY HIGHLANDS, A SUBDIVISION IN THE NE 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PUNCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 05-26-22 AS DOC. #7518245 IN Or Coot County Clart's Office

CCOK COUNTY, ILLINOIS.

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