

90025501

DEPT-01 RECORDING \$21.00
TRAN 2285 01/17/99 13:06:00
#5582 # E * - 90 - 025501
COOK COUNTY RECORDER

When recorded return to:
Peele's Management Corporation
P.O. Box 1978
Campbell, CA 95009-1978



Discard any notices to MidFirst Savings and Loan Association as shown below

A S S I G N M E N T

KNOW ALL MEN BY THESE PRESENTS:

THAT NUMERICA FINANCIAL SERVICES, INC., FKA LINCOLN FINANCIAL CORPORATION, A FLORIDA CORPORATION whose address is 601 Cleveland Street, Suite 800, Clearwater, Florida 34615 is the legal and equitable holder and owner of the notes and mortgages, which encumber the real property described therein. The security instruments are records of the State of IL, County of Cook and are described in EXHIBIT "A".

THAT THE UNDERSIGNED has received good and valuable consideration, the sufficiency of which is hereby acknowledged.

NOW THEREFORE, the undersigned has conveyed, granted, bargained, sold, assigned, transferred and set over and by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgages, together with those certain notes described therein, with all interest, all liens, any superior title, and any rights due or to become due thereon, to MIDFIRST SAVINGS AND LOAN ASSOCIATION,

OKLAHOMA STATE CHARTERED SAVINGS AND LOAN ASSOCIATION
3232 West Reno, Oklahoma City, Oklahoma 73107

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, and its corporate seal affixed hereto.

Dated: March 1, 1989

Steven Pefferle

NUMERICA FINANCIAL SERVICES, INC.
By: Steven Pefferle, Vice President

Ruth Melero

Witness: Ruth Melero

Norman Harrison

Norman Harrison, Assistant Secretary

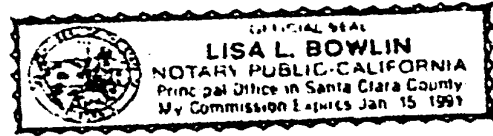


State of California)
County of Santa Clara)

On March 1, 1989, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of NUMERICA FINANCIAL SERVICES, INC., and that he executed the foregoing instrument pursuant to a resolution of its board of directors.

Lisa L. Bowlin

Notary: Lisa L. Bowlin

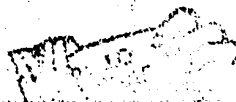


Pool #: 190113 stco: 12-031 IL Cook assignmidfirst bulkcover 1
Prepared by: Peele Management Corporation - P.O. Box 1978 Campbell, Ca - (408) 866-6868

2/1/89

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Property of Cook County Clerk's Office

ENCLOSURE

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Exhibit "A" to Assignment

Assignor: NUMERICA FINANCIAL SERVICES, INC.

Assignee: MIDFIRST SAVINGS AND LOAN ASSOCIATION

Loan: 14122309 Pool: 190113 FHA/VA Case#: 635 LH0565 Recorded on 11/24/86

Trustor/Mortgagor ---: Thomas Edward Lee Jr, Therese Mcconnell Lee

Beneficiary/Mortgagee: Evergreen Home Funding Corporation

Instrument/series/file: 86558636

Tax ID -----#: 24111140490000

Property address: 9635 S LAWDALE AVE, EVERGREEN PARK

THE NORTH 15 FEET OF LOT 26, LOTS 27 AND 28 IN BLOCK 7 IN A.G. BRIGGS & CO. CRAWFORD GARDENS 3RD ADDITION BEING A SUBDIVISION OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 24, 1926 AS DOCUMENT NUMBER 94 76 972, IN COOK COUNTY, ILLINOIS.

Loan: 14123696 Pool: 190113 FHA/VA Case#: 215 FP1314 Recorded on 12/02/86

Trustor/Mortgagor ---: Dorothy M Powell

Beneficiary/Mortgagee: Bell Mortgage Company, Inc.

Instrument/series/file: 86574079

Tax ID -----#: 2031220510000

Property address: 8215 S WINCHESTER, CHICAGO

LOT 41 AND THE SOUTH 5 FEET OF LOT 42 IN BLOCK 14 IN BAIRD AND ROWLAND'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan: 14126842 Pool: 190113 FHA/VA Case#: 564 LH0552 Recorded on 12/02/86

Trustor/Mortgagor ---: Chester J Mazur, Cheryl L Mazur

Beneficiary/Mortgagee: Combined Mortgage Services, Inc.

Instrument/series/file: 86572911

Tax ID -----#: 1227106034 *

Property address: 9564 SCHILLER BLVD, FRANK IN PARK

*APH #1227106033

LOTS 30, 31, AND 32 IN BLOCK 8 IN FRANKLIN PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan: 14127045 Pool: 190113 FHA/VA Case#: 928 FP1314 Recorded on 12/03/86

Trustor/Mortgagor ---: Marcell Covington, Edna M Blount

Beneficiary/Mortgagee: Combined Mortgage Services, Inc.

Instrument/series/file: 86575775

Tax ID -----#: 1333416054

Property address: 4928 W WABANSIA AVE, CHICAGO

LOT 59 AND 60 IN BLOCK 9 IN GRAGIN, BEING CHARLES B. HOSMER'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan: 14127074 Pool: 190113 FHA/VA Case#: 747 LH0562 Recorded on 12/02/86

Trustor/Mortgagor ---: Rory E Fahey, Aurora L Fahey

Beneficiary/Mortgagee: Combined Mortgage Services, Inc.

Instrument/series/file: 86574385

Tax ID -----#: 14-18-209-021

Property address: 1747 W LELAND AVE, CHICAGO

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

99002501

Seal of Cook County Clerk's Office

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