

DEPT-01 RECORDING 320.00
145555 TRAN 2288 01/17/90 13:07:00
45587 RE * 90-025505
COOK COUNTY RECORDER

When recorded return to:

Peelle Management Corporation
P.O. Box 1978
Campbell, CA 95009-1978

Send any notices to MidFirst Savings and Loan Association as shown below

A S S I G N M E N T

KNOW ALL MEN BY THESE PRESENTS:

THAT NUMERICA FINANCIAL SERVICES, INC., FKA LINCOLN FINANCIAL CORPORATION, A FLORIDA CORPORATION whose address is 601 Cleveland Street, Suite 800, Clearwater, Florida 34615 is the legal and equitable holder and owner of the notes and mortgages, which encumber the real property described therein. The security instruments are records of the State of IL, County of Cook and are described in EXHIBIT "A".

THAT THE UNDERSIGNED has received good and valuable consideration, the sufficiency of which is hereby acknowledged.

NOW THEREFORE, the undersigned has conveyed, granted, bargained, sold, assigned, transferred and set over and by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgages, together with those certain notes described therein, with all interest, all liens, any superior title, and any rights due or to become due thereon, to MIDFIRST SAVINGS AND LOAN ASSOCIATION, OKLAHOMA STATE CHARTERED SAVINGS AND LOAN ASSOCIATION, 3232 West Reno, Oklahoma City, Oklahoma 73107

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, and its corporate seal affixed hereto.

Dated: March 1, 1989

Steven Pefferle

NUMERICA FINANCIAL SERVICES, INC.
By: Steven Pefferle, Vice President

Ruth Melero

Witness: Ruth Melero

Norman Harrison
Norman Harrison, Assistant Secretary

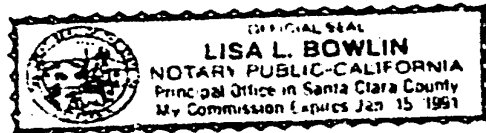


State of California)
County of Santa Clara)

On March 1, 1989, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of NUMERICA FINANCIAL SERVICES, INC., and that he executed the foregoing instrument pursuant to a resolution of its board of directors.

Lisa L. Bowlin

Notary: Lisa L. Bowlin



Pool #: 190131 stco: 12-031 IL Cook
Prepared by:

assignmidfirst bulkcover 1

Peelle Management Corporation * P.O. Box 1978 Campbell, Ca * (408) 866-6868

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Property of Cook County Clerk's Office

Exhibit "A" to Assignment

Assignor: NUMERICA FINANCIAL SERVICES, INC.

Assignee: MIDFIRST SAVINGS AND LOAN ASSOCIATION

Loan: 14112500 Pool: 190131 FHA/VA Case#: 214 FP1314 Recorded on 10/06/86
 Trustor/Mortgagor ---: Richard K Simmons, Donna T Simmons
 Beneficiary/Mortgagee: Capital Mortgage Funding Corporation
 Instrument/series/file: 86458196
 Tax ID -----#: 25-21-113-018
 Property address: 11214 S NORMAL, CHICAGO
 LOT 6 AND THE SOUTH 1/2 OF AND LOT 5 IN BLOCK 14 IN SHELDON HEIGHTS, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP
 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan: 14112539 Pool: 190131 FHA/VA Case#: 733 FP1314 Recorded on 07/29/86
 Trustor/Mortgagor ---: Nicholas J Lynn, Josephine M Lyles Lynn
 Beneficiary/Mortgagee: Combined Mortgage Services, Inc.
 Instrument/series/file: 86320823
 Tax ID -----#: (*)
 Property address: 737 CARPENTER ST, OAK PARK
 (*) 16-18-123-020, VOL. 344
 THE S 50 FT OF LOT 32 IN PRICE'S ADDITION TO OAK PARK, A SUBDIVISION OF LOT 4 IN THE PARTITION OF THE E 1/2 OF LOT
 2 IN JERVIS AND OTHER'S SUBDIVISION OF SECTION 18, TOWNSHIP 39 N, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN
 (EXCEPT THE W 1/2 OF THAT SW 1/4 OF SAID SEC.) ACCORDING TO THE PLAT THEREOF RECORDED 11/15/1889 AS DOC. #1185517

Loan: 14112843 Pool: 190131 FHA/VA Case#: 448 FP1314 Recorded on 10/09/86
 Trustor/Mortgagor ---: Richard Norman
 Beneficiary/Mortgagee: Combined Mortgage Services, Inc.
 Instrument/series/file: 86465834
 Tax ID -----#: (*)
 Property address: 1448 S KOMENSKY, CHICAGO
 (*) 16-22-221-043 VOL. 567
 LOT 9 IN THE NORTH 1/2 OF LOT 10 IN BLOCK 2 IN OUR HOME ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE
 NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH
 50 ACRES) IN COOK COUNTY, ILLINOIS

Loan: 14112885 Pool: 190131 FHA/VA Case#: 359 FP1314 Recorded on 09/29/86
 Trustor/Mortgagor ---: Chicago Title And Trust Company
 Beneficiary/Mortgagee: 1st Standard Mortgage Corporation
 Instrument/series/file: 86443676
 Tax ID -----#: 25-16-110-007
 Property address: 10359 S LOWE, CHICAGO
 SEE ATTACHED

Loan: 14112908 Pool: 190131 FHA/VA Case#: 050 FP1314 Recorded on 09/24/86
 Trustor/Mortgagor ---: Janie L Miles, Laverne Rowden
 Beneficiary/Mortgagee: Bell Mortgage Company, Inc.
 Instrument/series/file: 86432988
 Tax ID -----#: 20-19-336-026
 Property address: 2050 W 70TH PL, CHICAGO
 LOT 624 IN ALLERTON'S ENGLEWOOD ADDITION IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF
 THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan: 14113622 Pool: 150131 FHA/VA Case#: 035 FP1314 Recorded on 10/10/86
 Trustor/Mortgagor ---: Barbara A Bull
 Beneficiary/Mortgagee: Bell Mortgage Company, Inc.
 Instrument/series/file: 86459353
 Tax ID -----#: 25-27-131-019
 Property address: 35 E 123RD ST, CHICAGO
 LOT 11 IN PON'S RESUBDIVISION OF LOTS 1 & 2 AND THE NORTH 25 FT OF LOT 3 (EXCEPT THE WEST 125 FT OF SAID LOT 3) AND
 LOTS 4 & 5 ALL IN BLOCK 1 IN KENSINGTON HEIGHTS A SUBDIVISION OF BLOCKS 21 & 22 OF THE FIRST ADDITION TO
 KENSINGTON IN SECTIONS 22, 27, AND 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Loan: 14113716 Pool: 190131 FHA/VA Case#: 830 FP1314 Recorded on 09/24/86
 Trustor/Mortgagor ---: Juan Laboy, Luisa Laboy
 Beneficiary/Mortgagee: Combined Mortgage Services, Inc.
 Instrument/series/file: 86435264
 Tax ID -----#: (*)
 Property address: 1830 N FAIRFIELD, CHICAGO
 (*) 13-36-409-033, VOL. 531
 LOT 12, IN BLDCK 2 IN PEUGEOT'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 3, IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF
 THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY
 ILLINOIS.

30025505

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Pool: 190131

State-County: 12-031 IL Cook

Prepared by: Peelle Management Corporation * P.O. Box 1578 Campbell, Ca 95008 (408) 666-6868

PAGE: 3

Document #: 113036-0712

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Exhibit "A" to Assignment

Assignor: NUMERICA FINANCIAL SERVICES, INC.

Assignee: MIDFIRST SAVINGS AND LOAN ASSOCIATION

Loan: 14119260 Pool: 190131 FHA/VA Case#: 737 FP1314 Recorded on 10/27/86

Trustor/Mortgagor ---: William L Chapman, Ernestine A Chapman

Beneficiary/Mortgagee: Combined Mortgage Services, Inc.

Instrument/series/file: 86500922

Tax ID -----#: (*)

Property address: 1737 N MASON, CHICAGO

(*) 13-32-406-008 VGL. 367

LOT 33 IN BLOCK 2 IN HILLS AND SONS' SUBDIVISION NUMBER 2 THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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