H-1006-89

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| THE GRANT | OR THOMAS E. TAYLOR, an unmarried man | 98925569 |
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| of the <u>City</u> | | |
| | linois for and in consideration of | |
| Ten no/100 | | |
| | in hand paid, | |
| CONVEY_5 | and WARRANT S to | |
| Jesus Gome | z, Juana Gomez and Justino Gomez | |
| 2017 North | | |
| Chicago, I | llinois | (The Above Space For Recorder's Use Only |
| | (NAMES AND ADDRESS OF GRANTEES) | (The Throne opace : of Appendix : Ope Office) |
| not in Tenancy | in Common, but in JOINT TENANCY, the following | described Real Estate situated in the |
| County of | Crek in the State of Illinois, to wit: | • |
| | | |
| LOT 1 IN BL | OCK / IN DICKEY AND BAKER'S NORTHWEST ADD | DITION TO CHICAGO IN |
| SECTION 34, | TOWNSPIP 40 NORTH, RANGE 13, EAST OF THE | THIRD PRINCIPAL MERIDIAN. |
| IN COOK COU | NTY, ILLINOIS | |
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| | $O_{\mathcal{K}}$ | 90025569 |
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| harahy valancino | and waiving all rights under and by virtue chihe Homes | stand Everyntian Lawy of the State of |
| Illinois TO HA | VE AND TO HOLD said premises not in tenericy in com- | mon but in idint tenancy forever |
| 111110151 10 1111 | volume to trops and promises not in tolking in com | mon, out in junit tenuncy tenever. |
| | 12 2/ 100 010 | |
| Desmanent Paul | Estate Index Number(s): 13-34-128-018 | |
| Permanent Real | Estate Index Number(s): 13-34-128-018 | |
| | Estate Index Number(s): 13-34-128-018 Real Estate: 2056 North Kenneth | |
| | Real Estate: 2056 North Kenneth | 0 7 90 |
| | CORC III III III | day of January 1990 |
| | Real Estate: 2056 North Kenneth DATED this /5 | |
| | Real Estate: 2056 North Kenneth DATED this 15 Amer E laylor (SEAL) | do, of January 1990 (SEAL) |
| Address(es) of | Real Estate: 2056 North Kenneth DATED this /5 | |
| Address(es) of T | Real Estate: 2056 North Kenneth DATED this /S THOMAS E. TAYLOR SEAL) | (SEAL) |
| Address(es) of 1 PLEASE PRINT OR | Real Estate: 2056 North Kenneth DATED this 15 Amer E laylor (SEAL) | |
| Address(es) of 1 PLEASE PRINT OR TYPE NAME(S) | Real Estate: 2056 North Kenneth DATED this /S THOMAS E. TAYLOR SEAL) | (SEAL) |
| Address(es) of The PLEASE PRINT OR TYPE NAME(S) BELOW | Real Estate: 2056 North Kenneth DATED this /S THOMAS E. TAYLOR SEAL) | (SEAL) |
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AFFIX "RIDERS" OR REVENUE STAMPS HERE

) Or

RECORDER'S OFFICE BOX NO. .

(City, State and Zip)

UNOFFICIAL COP

INDIVIDUAL TO INDIVIDUAL

TO

DEPT-01

DEPT-01 \$13,25 T\$1111 TRAN 5505 01/17/90 11:28:00 \$2410 \$ A #-90-025569

CODK COUNTY RECORDER

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REAL ESTATE COLINDE JANIPED

