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STATE OF ILLINOIS
COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CITICORP SAVINGS OF ILLINOIS, F.A.)
)
PLAINTIFF)
)
VS)
)
BERNARD ELLIS; TINIETTA ELLIS; CHICAGO)
TITLE AND TRUST COMPANY, Trustee; JOSE)
A. LAMADRID; WILLIAM C. PETERSON;)
UNKNOWN OWNERS AND NONRECORD CLAIMANTS;)
)
DEFENDANTS)

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DEPT-01 RECORDING 113.25
 742222 TRAN 1998 01/17/90 12:44:00
 42661 P.S. 90-025801
 COOK COUNTY RECORDER

NOTICE OF FORECLOSURE (LIS PENDENS)

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of JAN 17 1990, 19__ for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all plaintiffs and case number are set forth above.
- (ii) The Court in which this action is brought is set forth above.
- (iii) The names of the title holders of record are as follows:
BERNARD ELLIS; TINIETTA ELLIS;
- (iv) The legal description and description of the subject premises are as follows:

Lot 12 (except the East 8 Feet thereof) and Lot 13 (except the West 8 Feet thereof in Block 1 in Edward I. Nooman's Augusta Street Addition being a Subdivision of the west 1/2 of the North 1/2 of the Southwest 1/4 of Section 3, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax No. 16-03-416-053

- (v) The commonly known address of the subject premises is as follows:

4329 WEST AUGUSTA
 CHICAGO, IL 60651-3431

- (vi) Identification of the mortgage sought to be foreclosed:

Date of the Mortgage: July 21, 1987

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Name of the mortgagors or grantors:

BERNARD ELLIS; TINIETTA ELLIS;

Name of the mortgagee, trustee or grantee in the Mortgage:

CITICORP SAVINGS OF ILLINOIS, F.A.

Date of Recording or Registering: August 3, 1987

Place of Recording or Registering:

Office of the Recorder of Deeds of Cook County, Illinois

Identification of Recording: Document No. 87427070

SIGNATURE: _____

STEVEN E. BASHAW

Attorney of Record

THIS DOCUMENT WAS PREPARED BY
AND SHOULD BE MAILED TO:

LAW OFFICES
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