GEORGE E. COLETIC LEGAL FORMS

(Corporation to Corporation)

April, 1980

CAL, BUSINESS

OCHARGE

90025939

NO. 801

CAUTION: Consult a lawyer before using or acting under this form All warranties, including merchantability and fitness, are excluded.

THE GRANTOR

ALLSTATE INSURANCE COMPANY	
a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of	
Ten	4
Finance Committee of thein hand paid,	5 7 0 0 5
and pursuant to authority given by the Board ofDirectors of said corporation, CONVEYS and WARRANTS to	5
of said corporation, CONVEYS and WARRANTS to the City of Prospect Heights, an Illinois municipal	(The Above Space For Recorder's Use Only)
corporation and the Village of Wheeling, an Illinois	municipal corporation
a corporation organized and existing under and by virtue of the laws of the having its principal office at the following address	
, the following described	Real Estate situated in the County of
and State of Illinois, to wit:	
The East 707.7 feet except the West 624.70 feet the	reof) of the North 383.52 feets
of the South 660 feet of the Northwest 1/4 of Section	
11, East of the Third Principal Meridian.	22
Parcel 31:	(C)
The North 460 feet of the South 660 feet of the North ship 42 North, Range 11, East of the Third Principal Center line of Milwaukee Averue in Cook County, Illin	Meridian, lying West of the
Center line of Milwaukee Averue in Cook County, Illing The property interests of the City of Prospect Height Wheeling, Illinois in this real estate cannot be transported of the Illinois Department or Transportation ("Division"). Furthermore, in the event any such interests	s, Illinois and the Vallage of
Wheeling, Illinois in this real eit/ta cannot be tran	nsferred without the written
approval of the Illinois Department or Transportation	i, Division of Aeronautics D
approved airport purpose without the written approval	of the Division, that interput
shall revert to a public airport sponsor appointed by	the Division.
PIN: 03-13-102-039-0000, Vol.232 and 03-13-200-011-00	
PIN: 03-13-102-039-0000, Vol.232 and 03-13-200-011-00 In Witness Whereof, said Grantor has caused its corporate seal to be hereto	o affixed, and has caused its name to be Secretary, this Secretary.
signed to these presents by its President, and attested by its day of President, and attested by its	Secretary, this 10
(iii) (1	X
ALLSTATE INSURANCE CONF	
CORPORATE SEAL BY M. J. Les Mill	
HERE BY. Sr. V.	P. & "reasurer PRESIDENT
ATTEST DIRECT	or of Re. Estate Investments
State of Illinois, County of Cook 1, the undersigned,	Absistant Secretary a Notary Public in and for the County
and State aforesaid, DO HEREBY CERTIFY, that Myron J. Resnice	ck_andpres mally known to
me to be the Sr. Vice President with and Kenneth S. H	Climala
Treasurer and the Director of Real Estate Investments	
"OFFICIAL SEAL" the Assistant Secretary of said corporat	ion, and personally known to me to be
Barbara E. L. Cornwell the same persons whose names are subscribed	
Notary Publics States of Illinois Sefore me this day in person and severally acknowledge of the Sun of Secretary, they	
pent and caused the corporate seal of said	d corporation to be affixed thereto, of
pursuant to authority given by the Board of	
their free and voluntary act, and as the free corporation, for the uses and purposes therein	
corporation, for the uses and purposes therein	i section di.

urer & Director of Real Estate Investment

300259

Robert F. Melone, Enq.

-Thomas and Hinghaw, Culbertson
P.O. Box 1389
220 East State Street

This instrument was prepared by Barbara E. L. Cornwell Assistant Counsel Allstate Insurance Company Allstate Plaza G4B Northbrook II. 60002

THE ABOVE ADDRESS IS FO ONLY AND IS NOU'A PART OF SEND SURSLOVEN LAX BILLS

ADDRESS OF PROPERTY:

(Ackimas)

PALWAUKEE MUNICIPAL AIRPORT

Given under my hand and official seal, this

Commission expires ...

GEORGE E. COLE® LEGAL FORMS

UNOFFICIAL	CO	P'	Y	Cor	1	.
		TO		Corporation to Corp	WARRANTY DI	
				rporatio	DEED	!

Property of County Clerk's Office

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