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CAUTION: Consult a lawyer before using or acting under this form.  
All warranties including merchantability and fitness are excluded.

90025191

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 \$16.00  
T#1111 TRAN 5457 01/17/90 09:18:00  
#2293 \$ A \* -90-025191  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

FIRST NATIONAL BANK OF DES PLAINES, A NATIONAL BANKING ASSOCIATION

~~as corporation~~ for and in consideration of the payment of the indebtedness Construction Mortgage and Assignment secured by the of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto First National Bank of Des Plaines, as Trustee,  
(NAME AND ADDRESS)

u/a/d February 17, 1989 a/k/a Trust #20132013

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain of Rents, bearing date the 30th day of June

19 89, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 9308797 of records, on page 89208798, as document No. 89208798, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

(SEE ATTACHED LEGAL)

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Des Plaines

has caused these presents to be signed by its Vice President, and attested by its Assistant Vice President

~~Secretary~~ and its corporate seal to be hereto affixed, this 27th day of December, 19 89.

FIRST NATIONAL BANK OF DES PLAINES

By [Signature] Vice President

Attest: [Signature] Assistant ~~xxxxx~~ Vice President

This instrument was prepared by Timothy G. Munson, Assistant Vice President

(NAME AND ADDRESS)

FIRST NATIONAL BANK OF DES PLAINES, 701 Lee Street, Des Plaines, IL 60016

393

16.00

187-P-17

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RELEASE DEED  
By Coporation

MAIL TO:

300 3000

ADDRESS OF PROPERTY:

Property of Cook County

13152006

HERBERT BRON  
Notary Public  
Cook County, Illinois  
My Commission Expires 10/16/90

GIVEN under my hand and official seal this 27th day of December 19 89  
and as the free and voluntary act of said corporation, for the uses and purposes therein set forth,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto  
and severally acknowledged that as such Vice President and Assistant Vice President they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Assistant Vice President of said corporation, and personally known to me to be the  
A National Banking Association, a corporation, and Timothy G. Munson, personally  
personally known to me to be the Vice President of the First National Bank of Des Plaines,  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
Roland T. Schlabowske  
a notary public  
the undersigned

COOK COUNTY

STATE OF ILLINOIS  
COUNTY OF COOK

SS

Parcel I

Unit 203 in the Jefferson Square Condominium, as depicted on a survey of the following described real estate:

7 0 0 2 5 1 9 1

Lot 12, except that part taken for street and all of Lots 13 and 14 in Block 2 in the Heart of Des Plaines, a subdivision of part of Section 17, Township 41 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded in Book 5 of Plats, Page 37, in Cook County, Illinois

Also

Lots 56, 57, and 58, except that part taken for street, in the Subdivision of original Lots 11 to 30, inclusive, in original Town of Rand, being a Subdivision of parts of Sections 16, 17, 20 and 21 in Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. Which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by First National Bank of Des Plaines, as Trustee under Trust Agreement dated February 17, 1989 and known as Trust Number 20132013 recorded in the Office of the Recorder of Deeds in Cook County, Illinois on November 17, 1989 as Document Number 8954939, together with a percentage of the common elements appurtenant to said unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with amendments to said Declaration as same are filed of record, pursuant to said Declaration and together with additional common elements as such amendments to said Declaration are filed of record in the percentages set forth in such amendments to said Declaration, which percentages shall automatically be deemed to be conveyed effective on the recording of such amended Declaration as though conveyed thereby.

Parcel II:

The exclusive right of use of limited common elements known as garage space G23 and Storage space S7

Commonly known as: 1470 Jefferson Street, Unit 203, Des Plaines, IL 60016

Permanent Tax Index Nos.: 09-17-410-001, 09-17-410-002, 09-17-410-003, 09-17-410-005, 09-17-410-006

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

It is the intention and purpose of this release deed to release the lien of said mortgage and assignment of rents held by the grantor only on the property described above, and said mortgage and assignment of rents shall remain in full force and effect as to the remaining property therein described and conveyed.

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# UNOFFICIAL COPY

11/18/2011  
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The Board of Directors of Cook County, Illinois, has the honor to acknowledge the receipt of your letter of the 11th day of November, 2011, regarding the proposed changes to the Cook County Board of Supervisors. The Board is currently reviewing the proposed changes and will advise you of its decision in the near future.

In accordance with the provisions of the Cook County Charter, the Board of Supervisors is required to review and approve any proposed changes to the Board of Supervisors. The Board is currently reviewing the proposed changes and will advise you of its decision in the near future.

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11/18/2011

Property of Cook County Clerk's Office