

# UNOFFICIAL COPY

SALES TAXATION OF MORTGAGE

7033-4/Shaw

FOR VALUE RECEIVED, the undersigned AMERICA'S MORTGAGE COMPANY, a Maryland Corporation, duly authorized to do business in the State of Illinois, having its principal offices in the City of Springfield, County of Sangamon, and State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated February 12, 1980, made by Louis and Charlozetta Shaw, Jr., as mortgagors, to Crown Mortgage Company, as mortgagee, and recorded as Document Number 25362682, in book Number N/A, Page N/A, in the Office of the Recorder for Cook County, State of Illinois, and the mortgage is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Cook County Recorder is hereby authorized and directed to release and discharge the same upon record. Property is located in the aforementioned County and State and is more particularly described as:

Lot 13 in Jimmy's Third subdivision being a subdivision of Block 1 in Jimmy's Subdivision of North 3/5 of the North 1/4 of Lot 4 (except those portions of said premises taken, used or dedicated for public roads and highways) in subdivision of East 1/2 of the Northwest 1/4 of Section 32, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

12760 S. ADA, CHICAGO, IL

25-32-107-032

DEPT-01 \$13.00  
 141111 TRAN 0371 01/17/90 15:04:00  
 2590 16 \* 90-026465  
 COOK COUNTY RECORDER

IN WITNESS WHEREOF, said AMERICA'S MORTGAGE COMPANY has caused its corporate seal to be affixed and caused its name to be signed to these presents by its Vice President and attested by its Secretary at Springfield, Illinois this 28th day of April, 1989.

WITNESSED: (Ohio & Michigan only)

AMERICA'S MORTGAGE COMPANY

By: M. A. Brinkman, Vice President

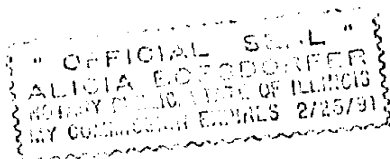
Attest: Randall L. Waldron, Secretary

STATE OF ILLINOIS )  
 ) SS:  
 COUNTY OF SANGAMON )

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I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that M. A. Brinkman, personally known to me to be the Vice President of AMERICA'S MORTGAGE COMPANY, a Maryland Corporation, and Randall L. Waldron, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary of said corporation, they did sign & deliver the said instrument as Vice President and Secretary and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation for the uses and purposes therein set forth.

Given under by hand and official seal this 28th day of April, 1989. My commission expires on 2-25-91.



Alicia Boesdorfer  
 Notary Public

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This form was prepared and approved by AMERICA'S MORTGAGE COMPANY, P.O. Box 6548, in Springfield, Illinois. (Type or print below all signatures, the names of parties executing this instrument, including the notary public and witnesses.)

Box 64 13-

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Property of Cook County Clerk's Office