

## UNOFFICIAL COPY ASSIGNMENT

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December	21	19 89
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South Holland Trust & Savings Bank

U/T/A dated 5/24/67, and known as Trust# 834

KNOW ALL MEN BY THESE PRESENTS, that (hereinafter called "First Party"), in consideration of One and 00/100 Dollar (\$1.00), to it in hand paid, and of other good and valuable considerations, the receipt and sufficiency whoreof are hereby acknowledged and confessed, does hereby assign, transfer and set over unto

> OAK LAWN NATIONAL BANK, WHICH IS ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, AND WHOSE ADDRESS IS 9400 S. CICERO AVENUE, OAK LAWN,

its successors and assigns, (hereinafter called the "Second Party"), all the rents, earnings, income, issues, and profits of and from the real estate and premises hereinafter described which are now due and which may hereafter become due, payable or collectible under or by virtue of any lease, whether written or verbal, or any letting of, possession, or any agreement for the use or occupancy of, any part of the real estate and premises hereinafter described, which said First Party may have herefolde made or agreed to or may hereafter make or agree to, or which may be made or agreed to it by the Second Party under the power herein granted; it being the intention hereof to make and establish an absolute transfer and assignment of all such losses and agreements and all the rents, earnings, issues, income, and profits therounder, unto the Second Party horsin, all relating to the real estate and Cook premises in the County of . State of Iffinels, and described as follows, to wit:

## SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

hereby releasing and weiving all rights, it any, of First Party under and by virtue of the Homestead Exemption Laws of the State of Illinois.

This instrument is given to secure payment of the principal sum and the interest of or upon a certain loan for THREE HUNDRED FIFLY THOUSAND AND NO/100-----(\$ 350,000.00 OAK LAWN NATIONAL BANK . Thecured by Mortgago to .

, <sub>19</sub> 89 December 21 \_, and filed for record in the Office of the Recorder of Deeds of ... Cook as Mortgagee, dated\_ County, Illinois, conveying the real estate and premises hereinabove described, and this instrument shall remain in full force and effect until said loan and the interest thereon, and all other costs and charges which may be accrued or may hereafter accrue under said Mortgege, have been fully paid.

This assignment shall not become operative ".n", a default exists in the payment of principal or interest or in the performance of the terms or conditions contained in the Mortgage herein referred to and in the Note secured thereby.

Without limitation of any of the legal rights of Secrind Pirty as the absolute assignee of the rents, issues, and profits of said real estate and premises above described, and by way of enumeration only. First Party hereby convenants and agrees that in the event of any default by the First Party under the said Mortgage above described, the First Party will, vihol for before or after the Note or Notes secured by said Mortgage is or are declared to be immediately due in accordance with the terms of said Mongar, or whether before or after the institution of any logal proceedings to foreclose the lien of said Mongage, or before or after any sale therein, forthwith the print demand of Second Party, surrender to Second Party, and Second Party shall be entitled to take actual possession of, the said real estate and pronuses hereinabove described, or of any part thereof, personally or by its agent or attorneys, as for condition broken, and, in its discretion, may with or without process of law, and without any action on the part of the holder or holders of the indebtedness secured by said Mortgag s, entur upon, take and maintain possession of all or any part of said real estate and premises hereinabove described, together with all documents, books records, papers, and accounts of First Party relating thereto, and may exclude the First Party, its agents, or servants, wholly therefrom, and may, in its (wn name, as assigned under this assignment, hold, operate, manage and control the said real estate and premises hereinabove described, and conduct the business thereof, either personally or by its agents, and may, at the expense of the montgaged property, from time to time, either by purchase, repair of condition make all necessary or proper repairs, renewals, replacements. for terms expiring t eyond the maturity of the indebtedness secured by said Mortgage, and may cancel any lease or sublease for any cause or on any ground which would entitle the First Party to cancel the same, and in every such case the Sound Party shall have the right to manage and operate the said real estate and premises, and to carry on the business thereof, as it shall deem i est, and the Second Party shall be entitled to collect and receive all earnings, revenues, rents, issues, profits, and income of the same, and any part thorrul, and, after deducting the expenses of conducting the business thereof and of all maintenance, repairs, renewals, replacements, alterations, additions, vetterments, and improvements, and all payments which may be made for taxes, assessments, insurance, and prior or proper charges on the said rent of the and promises, or any part thereof, including the just and reasonable compensation for the services of the Second Party and of its attorneys, agantric clerks, servants, and others employed by it. properly engaged and employed, for services rendered in connection with the operation, management, and control of the mortgaged property and the conduct of the business thereof, and such further sums as may be sufficient to indemnify the Second Part regainst any liability, loss, or damage on account of any matter or thing done in good faith in pursuance of the rights and powers of Second Party harbunder, the Second Party may apply any and all monles arising as aloresaid:

- (1) To the payment of interest on the principal and overdue interest on the Note or Notes secured by said Marray at the rate therein provided;
- (2) To the payment of the Interest accrued and unpaid on the said Note or Notes;
- (3) To the payment of the principal of the said Note or Notes from time to time remaining outstanding and unpaid;
- (4) To the payment of any and all other charges secured by or created under the said Mortgage above relerred to; and
- (5) To the payment of the balance, if any, after the payment in full of the Items hereinbefore referred to in (1), (2), (3) and (4) to the First Party.

This instrument shall be assignable by Second Party, and all of the terms and provisions hereof shall be binding upon and inure to the benefit of the respective executors, administrators, legal representatives, successors and assigns of each of the parties herato.

The failure of Second Party, or any of its agents or attorneys, successors or assigns, to avail itself or themselves of any of the terms, provisions and conditions of this agreement for any period of time, at any time or times, shall not be construed or deemed to be a waiver of any of its, his, or their rights under the terms hereof, but said Second Party, or its agents or attorneys, successors or assigns shall have full right, power and authority to enforce this agreement, or any of the terms, provisions, or conditions hereof, and exercise the powers hereunder, at any time or times that shall be deamed fit.

The payment of the Note and release of the Modgage securing said Note shall operate as a release of this instrument.

This instrument was prepared by CENTRAL MORTGAGE PROCESSING UNIT FOR THE EVERGREEN BANKS C/O OAK LAWN NATIONAL BANK 9400 SOUTH CICERO AVENUE OAK LAWN, IL 80453

COOK COMPTS BUILD

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned have	a signed this Assignment of Rents on the day and year first ab	ove written at
Thomas a Smith	South Holland T	rust & Savings Bank 4/67, and known as Trust# 8
Thomas A. Smith	\$2.0	Vice President
	Notwith ATTHE STATE OF THE STAT	Secretary
STATE OF ILLINOIS	of this limit is a series of the series with t	
COUNTY OF COOK	of any kind or maintain rulested to.  Instrument property above rulested to.  Alchem Bubble is and for and Countries.	
the undersigned	a rotary rubile in site for said County in i	
CERTIFY THAT <u>Jack Dalenbers</u> Dersonally known to me and known by me to be the	Sr. Vice and Gary L. Boender President and Sectorary respectively of South Holland	Trust & Savings Ban
	executed, appeared before me this day in person and acknowledged as the free and voluntary act of said South Holland	
as aforesaid, for the Paca and purposes therein set fo	orth, and the said Secretary then and there acknowledged that	ne, as custodian of the corporate
eal of saidSouth_'lland_Trust_&_ o said instrument as his fire and voluntary act and	Savings Bank as the free and voluntary act of said <u>South Holland</u>	did affix the said corporate seal Trust & Savings BAnk
s toresaid for the uses and purposes therein set los		
GIVEN under my hand and rotale! seal this	4th day of January	, 19_90
	Shire Shire	Dulana
<i>y</i>	Notary P	ublic
0)	My commission expires 1-22	- <b>9</b> 2
*	Roll Charleston	
TATE OF ILLINOIS	المستشر المستشر	
OUNTY OF COOK	0/	
the undersigned	, a Note	y Public in and for said county,
i the State aforesaid, DO HEREBY CERTIFY that	Thomas A. Smith s name(s) (is) (are) succepted to the foregoing instrument, appea	ared helpre me this day in nerson
nd acknowledged that	la =	elivered the said instruments as
his nd waiver of the right of homestead.	free and voluntary act, for the uses and purposes therein	set forth, including the release
-	<b>9</b>	
GIVEN under my hand and Notarial Seal, this	4th day of Jarua. y	A.D. 18 90
	Notary Pu	blic of
	My Commission Expires1-	-22-92
aturn instrument To:	0,	
ENTRAL MORTGAGE PROCESSING UNIT OR THE EVERGREEN BANKS		/Sc.
O OAK LAWN NATIONAL BANK NO SOUTH CICERO AVENUE AK LAWN, IL 60453	EXHIBIT "A"	
DARGET		

THE NORTH 582.40 FEET OF THE EAST 282.75 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

BLOCK 3 (EXCEPT THE SOUTH 50 FEET OF LOTS 11 TO 20, BOTH INCLUSIVE) IN REXFORD AND BELLAMY'S NORTH HARVEY SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 66 FEET AND THE NORTH 632.40 FEET OF THE EAST 282.75 FEET), (EXCEPT PART CONVEYED TO BALTIMORE AND OHIO RAILROAD BY DOCUMENT 14286634) IN COOK COUNTY, ILLINOIS, AND INCLUDING VACATED ALLEY IN BLOCK 3; ALSO ALL OF BLOCK 2 IN REXFORD AND BELLAMY'S NORTH HARVEY SUBDIVISION (EXCEPT PART CONVEYED TO BALTIMORE AND OHIO RAILROAD BY DOCUMENT NUMBER 14286634), INCLUDING VACATED ALLEY, ALSO VACATED MAPLE STREET, AS LIES NORTHEASTERLY OF LAND CONVEYED TO BALTIMORE AND OHIO RAILROAD PER DOCUMENT NUMBER 14286634, ALL IN COOK COUNTY, ILLINOIS.