RELEASE OF MORTGAGE BY CARDINTOFFIC ALCOPY

FINANCIAL	FEDERAL	SAVINGS	BANKOF	VI AWA 70.	FIELDS

·	-INANCIAL PEDERAL SAVINGS BANK OF OLDER	.
	e laws of the UNITED STATES OF AMERICA, for	. 14
	d and valuable considerations, the receipt whereof	is hereby confessed,
does hereby Remise, Convey, Re	lease and Gult-Claim unto HRYN A. MACNAMARA HIS WIFE	
OUTH OF PROBABILITY AND KAT	TICH A PROPORTION TO WITE	
	and State of Illinois, all the right, title, interest, cla ough or by a certain mortgage deed bearing date th A.D. 19 <u>89</u> , and recorded in the Recorder's office o	ne 9th day of
in the state of illinois, as Docume	nt No. 89431798 , APRICKA SPRINKA APPROVI	ment of Replaced and a
<i>₽</i> XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	҅ ҾҾӼ <i>ӋҲѷ</i> ѵҡ <i>ҳҳҳҳҳ</i> ҳҳҳҳҳҳҳҳҳҳҳҳҳҳҳҳҳҳҳҳҳҳҳҳҳҳҳҳҳҳ	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
premises therein described, situa	ated in the County of 1990. and State of Inthe	ois, as follows, to wit.
THE EAST 632.40 FEET THE BEING A SUBDIVISION OF T	ENS SECOND ADDITION, A SUBDIVISION OF LOT REOF) IN AUTHUR T. MCINTOSH AND COMPANY'S HE EAST 1/2 OF THE NORTH EAST 1/4 OF SECT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK	RICHWOOD FARMS,
CKA: 4927 West 1551n Pl	ace, Crestwood IL 60445	
PIN: 28-04-215-016-000		
FIN. 28-04-215-010-0500		
	・ DEPT-01 ・ T\$7777 TE ・ \$6781 \$ E ・ COOK CO	·
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	, DEPT-01	13.2
	. T\$7777 TE	RAN 7751 01/17/90 14:22:00
	. \$6781 \$ F	T #-90-026051
	0/.	li l
	9h.,	il.
FINANCIAL FEDERAL SAVINGS	BANK has caused its co-porate seal to be affix	ed, and to be signed
	by its	
	President, and attested by its /ice President	
	this 30th day of Cctober	_ A.D. 19 <u>89</u>
	By: Margaret C Muy 10	VICP President
	Attost:	V-Vice President
STATE OF ILLINOIS		XC.
COUNTY OF WILL		
Raymo	ond E. Wentler a Notary P	ublicin and for sald County
in the State aforesaid, DO HEREBY CERTI		ersonally known to me to be
111	the FINANCIAL FEDERAL SAVINGS BANK, andKarl_Wk	rout personally known
to me to be the Vice President	大海道が大大人のi said corporation whose names are in person and severally acknowledged that as such	Ce President
шэнцинин арраагаа рагога <u>ша гиз аа</u> у п	and Vice President &&&&&Anny signed and delivered	ed the said instrument of
THIS DOCUMENT PREPARED BY:	writing as Vice President and Vice Presi	dent xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
J. Marco	corporation and caused the corporate seal of said corporation	
Financial Federal Savings Bank 1401 North Larkin Ave	pursuant to authority given by the Beard of Directors of said corp voluntary act, and as the free and voluntary act and deed of said	
Joliet IL 60435	and purposes therein set forth.	
	GIVEN under my hand and notarial seal, this30	
" OFFICIAL SEAL "		, A.D. 19 <u>89</u>
RAYMOND E. WENTLER \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Naymond E. Meuten	
MY COMMISSION EXPIRES 7/11/92	·/ · /	NOTARY PUBLIC
TING OF LEADE OF DEED ON ON	NEE DECORDED IN COOK	COLLETY ILLINOIS II
THIS RELEASE DEED SHOULD	BE RECORDED IN	COUNTY, ILLINOIS.

6050 SOUTH PULASKI ROAD CHICAGO, ILLINOIS 60629 THE PHONE (912) HR2-2400

13 Mail

180018069-7

UNOFFICIAL COPY

BOX

Release of Mortgage
BY CORPORATION

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Property of Cook County Clerk's Office

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