

UNOFFICIAL COPY

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TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kadzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 08-1846790-2

90026119

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

DAVID S. KAY AND LEWREN M. KAY

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 26006066 to the premises therein described to-wit:

Lot 58 and the West 5 feet of Lot 59 in William H. Brigigan's Sunset Ridge Golf Club Addition, being a Subdivision in the North West Quarter and the South West Quarter of Section 13, Township 42 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded July 31, 1925, as document No. 8992112, in Cook County, Illinois.

04-13-200-016

DEPT-01 RECORDING \$13.00
T83333 TRAM 6374 01/17/90 14:08:00
#0713 # C #--90-026119
COOK COUNTY RECORDER

Property Address: 375 Sunset Dr.
Permanent Index Number:



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 1th day of December, 19 80.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Mary Harnsley*
Consumer Loan Officer

By: *Ray P. Ott*
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

Marla Hallinan

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. _____

Mail to: _____

Ticor Title Insurance Co. _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BX 15 1300

CH 2 55522

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Property of Cook County Clerk's Office

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