

UNOFFICIAL COPY 90027419

Know All Men by These Presents, THAT THE

FLEET FINANCE INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at ATLANTA GA.

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

GARRY PRADIN AND DEBRA PRADIN (MARRIED TO EACH OTHER)

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 31ST day of AUGUST A.D. 19 88 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in Book No. _____ of _____ on page _____ as Document No.

88417403 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LOT 19 IN ROZENSKI LIPSKI AND ZACKER'S SUBDIVISION OF LOT 8 AND THE WEST 1/2 OF LOT 9 IN LERTON'S SUBDIVISION OF THAT PART LYING NORTH OF ARCHER ROAD OF THE EAST 1/2 OF THE NORTH WEST 1/2 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 4115 SOUTH SACRAMENTO CHICAGO, IL. 60632 PIN # 19-01-118-019

THIS DOCUMENT WAS PREPARED BY: FLEET FINANCE INC/SANDRA WIECH
2311 W. 22ND ST OAK BROOK IL. 60521

90027419

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APR 21 1989
FBI - COOK COUNTY
90-027419

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS of said corporation

(2) _____

IN TESTIMONY WHEREOF, The said FLEET FINANCE INC. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ATTORNEY IN FACT ~~XXXXXXXX~~ and attested by its _____ Secretary, this 21ST day of APRIL A.D. 19 89

By GERI CHAPUT ~~XXXXXXXX~~ ATTORNEY IN FACT FOR FLEET FINANCE INC.

Attest: Jill Rogers Secretary

STATE OF ILLINOIS)
County of COOK) ss

I, SANDRA WIECH in and for said County in the State aforesaid, DO HEREBY CERTIFY, That GERI CHAPUT personally known to me to be the ATTORNEY IN FACT ~~XXXXXXXX~~ of the SAID CORPORATION and JILL ROGERS

personally known to me to be the _____ Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ATTORNEY IN FACT ~~XXXXXXXX~~ and _____ Secretary, they signed and delivered the said instrument of writing as ATTORNEY IN FACT

~~XXXXXXXX~~ and as _____ Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and _____ seal, this 21ST day of APRIL

A.D. 19 89
OFFICIAL SEAL -
SANDRA WIECH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/27/93

Sandra Wiech
MY COMMISSION EXPIRES: 3-27-93

(1) "The Board of Directors of _____ Article III Section 801 of the By-Laws".

(2) "At a regular (or special) meeting thereof held on the _____ day of _____ A.D. 19 _____ at _____ o'clock _____ M."

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UNOFFICIAL COPY

No. _____

RELEASE OF MORTGAGE
BY CORPORATION

Mrs. _____
TO _____

Marjory Perkins

4115 S. Sacramento
Chicago, Ill 60632

STATE OF _____)

_____) ss. No. _____
County)

This instrument was filed for record in the Recorder's
Office of _____ County
aforeaid, on the _____ day of _____
19 _____ at _____ o'clock _____ M., and
recorded in Book _____ of _____
on Page _____

RECORDER

Property of Cook County Clerk's Office

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