| FOR VALUE RECEIVED, CONFIONNEALTH MORTGA | NGE CORPORATION OF AMERICA successor by merge |
|--|--|
| TO JERSEY MORTGAGE COMPANY | HEREBY SELLS, ASSIGNS AND TRANSFERS |
| O GNAC MORTGAGE CORPORATION OF LOWA FOR | merly NORMEST PORTGAGE, INCALL ETS RESHE, TETLE |
| NO INTEREST IN AND TO A CERTAIN MORTGAGE/DEED OF T | MUST EXECUTED BY ROBBIE JOHNSON and ALVONA |
| JOHNSON, His wife | |
| O JERSEY MORTGAGE COMPANY | DATED THE 28th DAY OF October |
| 9 83 , AND RECORDED EN | |
| OCUMENT NO. 26-845-913 , IN Cook | |
| m me 2nd _ may or November 19 | 83 and re-recorded as Doc. No. 26-883-0 |
| on the 2nd day of December, 1983. | nuary 19 96 |
| ITHESSED: | COMMONWEALTH MORTGAGE CORPORATION OF AMERICA |
| 9 | Successor by merger to Jersey Mortgage Compa |
| O _{/c} | George W. McCright, Vice President |
| C | |
| | Elizabeth Assaad, Assistant Secretary |
| 4 | Circabeth Assaul Assis, and Secretary |
| ATE OF Texas) LMTY OF Hasris) | 90927904 |
| | |
| ON January 5, 1990 , BEFORE ME, A NO ATE, PERSONALLY APPEARED George W. McCright | AND Eizabeth Assaud |
| ATE, PERSONALY APPEARED George W. McCright ME PERSONALY INDIAN TO BE THE Vice President | |
| SAID COMPANY, THAT THE SEAL AFFICED TO THE SAID I NO DISTRIMENT WAS SIGNED AND SEALED ON BEHALF OF S | The state of the s |
| RECTORS, AND THEY ACCHOILENGED THE EXECUTION OF SI | |
| SALD COMPANY, BY IT VOLUMFARELY EXECUTED. | . 0 |
| IN WITHESS WEREOF, I HAVE HEREUNTO SIGNED MY MAR LAST WRETTEN. | IMME AND AFFERED MY HOTAREAL SEAL THE DAY AND |
| The same of the sa | - Jakista francisco |
| Many Add Street Miles | STARY CITY IN THE ENG CASE COMMY AND FRATE |
| 7-13-91 | OTARY PUBLIC IN AND FOR SAID COUNTY AND STATE IN COMMISSION EXPINES: |
| The state of the s | |
| WL DESCRIPTION: LOT 1 AND THE NORTH 11 FEE ADDITION TO CHICAGO, BEING A SUBDIVISIO NORTHWEST & OF SECTION 1, TOWNSHIP 37 N ICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS | N OF THE EAST 1 DF THE EAST 1 DF THE DATH. RANGE 14 EAST OF THE THIRD. |
| PIN 25-01-132-041 | 115 |
| LOCALLY KNOWN AS: 9001 S EUCLID AVENUE | CHICAGO. 12 SEPTEMBER 1 1 100 |
| Please record & return to: | 290027904 |
| 12/88 PREPARED BY: GMAC MORTGAGE COMPORATE SD/cr Prepared by: Chris Ruz | TON, P.O. BOX SO, MATERILOD, TOWN SOFON |
| - | |

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