

UNOFFICIAL COPY

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First National Bank of Lincolnshire

RELEASE

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Prepared by:
Elizabeth Humphries
One Marriott Drive
Lincolnshire, IL 60015

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That: First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the _____ Mortgage _____ hereinafter mentioned, and the

cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto _____

William D. Mattes and Diane J. Mattes, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain _____ Mortgage _____ bearing date the _____ 19th _____ day

of _____ November _____ 19 _____ 85, and recorded in the Recorder's Office of _____ Cook _____ County, in the State of _____ Illinois _____ in book _____ of records, on page _____ as document No _____ 85310396

to the premises therein described, situated in the County of _____ Cook _____ State of _____ Illinois _____ as follows, to wit:

LOT 12 IN BLOCK 6 IN DUNHURST SUBDIVISION UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO PART OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1956, AS DOCUMENT 16559719 IN COOK COUNTY, ILLINOIS.

13.00

Property: 3000 Madison Court, Wheeling, Illinois 60090
PIN: 03-10-108-030

together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its _____ Vice President _____ and attested by its Sr. Vice Pres./Cashier _____ and its corporate seal to be hereto affixed, this _____ 22nd _____ day of _____ December _____ 1988.

First National Bank of Lincolnshire
By Christa N. Calabrese
Title Vice President
By John B. Jones
Title Senior Vice President/ Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

142
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STATE OF Illinois)
COUNTY OF Leke) SS

I, Janis Anderson

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christa N. Calabrese personally known to me to be the Vice President of the First National Bank of Lincolnshire, a National Banking Association, and John B. Jones personally known to me to be the Sr. Vice Pres./Cashier of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Sr. Vice Pres./Cashier they signed and delivered the said instrument as Vice President and Sr. Vice Pres./Cashier of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22nd day of December 19 88

Janis A. Anderson
Notary Public

"OFFICIAL SEAL"
Janis A. Anderson
Notary Public, State of Illinois
My Commission Expires 3/24/91

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FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

362 Marion Court, Wheeling, IL 60090 Reference: _____
 Place in Recorder's Box MAIL TO

No. _____

Form 88-34 Bankforms, inc

Mail: William Mattes
362 Marion Ct.
Wheeling Il. 60090

BOX 333 - TH