

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**14<sup>00</sup>**

**RELEASE OF MORTGAGE**

01-10506898

*72-30-2457*

KNOW ALL MEN BY THESE PRESENTS that the GreatAmerican Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 1ST day of OCTOBER 19 85, made and executed by ROBERT W. MOLNAR AND DEBORAH JO MOLNAR, HIS WIFE of the CITY of CHICAGO, Cook County, Illinois, to the said GreatAmerican Federal Savings and Loan Association, and recorded (registered) in the Recorder's (Registrar's) Office of COOK County, Illinois, on the 7TH day of NOVEMBER 19 85, said mortgage being recorded (registered) in Book Page as Document No. 85-222-024 covering premises therein described as follows:

PLEASE SEE ATTACHED LEGAL DESCRIPTION:

**UNIT 305 IN PART WEST CONDOMINIUM BUILDING 0904 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 2.35 FEET OF LOT 15, ALL OF LOT 16 AND THE EAST 2.40 FEET OF LOT 17 IN NORDICA BUILDING CORPORATION SUBDIVISION UNIT NUMBER 3, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85072912 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT IN COOK COUNTY, ILLINOIS.**

85-222-024

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Mortgagor also hereby grants to mortgagees, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

*R.W.M.*      *x D.J.M.*  
F.V.M.      D.J.M.

~~PERMANENT INDEX NUMBER: 12-11-121-015-0000 Volume 310~~  
~~12-11-121-016-0000 6 12-11-121-017-0000~~

Attest

*[Signature]*  
ASST Secretary

10 01

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State of Illinois ss. County of Cook

EDNA J. MILLER

a Notary Public in and for the afore-

said County and State, do hereby certify that JEROME H. NOGA and CHARLES E. LUTES known to me to be the ASST VICE President and ASST Secretary, respectively, of the GreatAmerican Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13TH day of NOVEMBER 19 89

*[Signature]*

THIS DOCUMENT WAS PREPARED BY JAMES D. O'MALLEY For GreatAmerican Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301 DC

**"OFFICIAL SEAL"**  
Edna J. Miller  
Notary Public, State of Illinois  
Cook County, Illinois  
My Commission Expires June 22, 1993

30027117

BOX 333 - 7TH

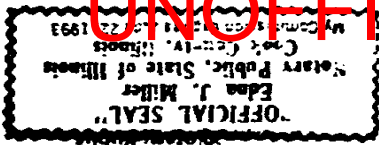
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Merrill, Ill  
Quincy 2026  
550 Frontage  
Merrill, Ill

Maid To:

Property of Cook County Clerk's Office

UNOFFICIAL COPY



THIS DOCUMENT WAS PREPARED BY JAMES D. O'MALLEY For GreatAmerican Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301 DC

Given under my hand and notarial seal this 13TH day of NOVEMBER 19 89

I, EDNA J. MILLER, a Notary Public in and for the State of Illinois, County of Cook, do hereby certify that CHARLES E. LUTES, ASST. VICE and JEROME H. NOGA, ASST. VICE, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

900277117

Attest: [Signature]

By: [Signature] ASST. VICE President GreatAmerican Federal Savings and Loan Association

WITNESS the hand of JEROME H. NOGA, ASST. VICE and the attestation of CHARLES E. LUTES, ASST. VICE, President and Secretary of said GreatAmerican Federal Savings and Loan Association, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto. Dated this 13TH day of NOVEMBER 19 89

COMMONLY KNOWN AS: 8504 W. CATHERINE AV., UNIT #3 S CHICAGO, IL PIN #12-11-121-042-1025

711230006

FOR THE PROTECTION OF THE OWNERS

900277117

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Property of Cook County Clerk's Office

Mail To: Mildred Peters  
550 Montage  
Suite 2026  
Northfield, Ill  
60093

BOX 333 - TH