

NOTICE: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form guarantees its accuracy or respects therein, including any warranty of merchantability or fitness for a particular purpose.

90028562

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Leave Space Blank Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT ***BANK OF PALATINE***

of the County of **Cook** and State of **Illinois** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto **Rita A. Braschi, a spinster, 351 Parkview Terrace,**
NAME AND ADDRESS

Buffalo Grove, IL*

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain **Mortgage**, bearing date the **day of**
19, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois** in Book
of **page** as Document Number **27469814** to the premises therein described,
situated in the County of **Cook**, State of **Illinois**, as follows:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining

03-08-201-638-1001

Permanent Real Estate Index Number(s):

Address(es) of premises: **351 Parkview Terrace, Buffalo Grove, IL**

WITNESS

hand and seal this **11th** day of January, 19**90**

BANK OF PALATINE

BY: **Rebecca A. MacLean, A.V.P.**

BY: **Constance Juris, A.V.P.**

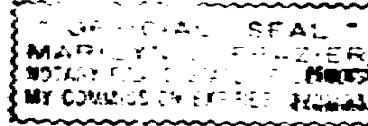
STATE OF **Illinois**

COUNTY OF **Cook**

90028562

I, **Marilyn L. Frazier**,
notary public in and for the state of Illinois, do hereby certify that
Rebecca A. MacLean, A.V.P. and
Constance Juris, A.V.P.
personally known to me to be the same persons whose names are subscribed to the
foregoing instrument, appeared before me this day of January, 19**90**, and acknowledged that **they**
signed, sealed and delivered the same **in their** names and authority for the
use and purposes therein set forth.

Given under my hand and seal this **11th** day of January, 19**90**



This instrument was prepared by

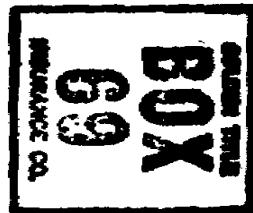
Marilyn L. Frazier
NAME AND ADDRESS

BANK OF PALATINE
ONE EAST NORTHWEST HWY.
PALATINE, ILLINOIS 60067

Bruce / Bill 89/10042

UNOFFICIAL COPY

RELEASE DEED



TO

Rita Brooks Chickola
731 Range Drive #6001
GEORGE E. COLE
LEGAL FORMS

* * Unit 1-1 in Covington Manor Condominium as delineated on a survey of the following described real estate:

Part of the East 1/2 of the North East 1/4 of Section 8, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document number 27412916 with its undivided percentage interest in the common elements in Cook County, Illinois.

Mortgagor also hereby grants to Mortgagor its successors and assigns, as rights and appurtenances appertaining to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid. * *

BKA

REC'D
MAY 22 2006